GLENDALE—
The CITY of HOMES

THE GLENDALE EVENING NEWS

Daily Except Sunday

DEVOTED TO THE INTERESTS OF GLENDALE

GLENDALE—
The CITY of HOMES

VOL. XI GLENDALE, (LOS ANGELES POSTOFFICE), LOS ANGELES COUNTY, CAL., MONDAY, MARCH 13, 1916 172

AID HOME INDUSTRY

PROSPERITY AND GROWTH OF CITY DEPENDS LARGELY ON SUCCESS OF LOCAL BUSINESS

In nothing is civic loyalty more to be desired than in the support of home industries. Glendale is a rising city. Much of its success is due to the fact that on the whole its people have supported the native industries. Money that goes into circulation in the home town is what makes the home town grow. It is of as much importance to have protection of home industries in the case of a city as in the case of a country. It is easy to see the necessity of protecting national industries; but not so easy to see the benefit of encouraging and protecting the industries of a town. They can only be protected by the loyalty and good sense of the citizens themselves, who should reflect if it is wise to kill out local businesses simply to get a temporary reduction in the price of an article of consumption or wear.

At present several people have brought to the attention of the Glendale News the fact that a large outside creamery is making desperate efforts to capture the dairy business of Glendale, which up to this point has supported several thriving local concerns, which have been serving customers in a satisfactory manner.

Into the heart of this thriving local industry, which supports a large number of employes and distributes a large amount of trade locally comes the foreign concern with an offer to cut prices below the local rates. When once that has been accomplished the prices would be put up as has been done in other places.

A favorite piece of advertising tactics on the part of this concern has been to invite the children of the high schools to visit the creamery and see the plant for themselves. When the young people have been taken to the dairy for "educational" purposes they are presented with advertising matter and attempts made to get the product of the dairy into their homes.

This was done effectively in Hollywood and in Pasadena, where the local men were crushed out. As a matter of fact the local dairies sell milk that is fresh, not pasteurized and not twenty-four hours old. They sell it at 10 cents a quart and those who are foolish enough to be induced to purchase from the foreign company are compelled to pay 12 cents a quart for milk that is styled "special guaranteed nursery milk," which is simply the same as the fresh milk that is sold by the local men.

One of the local authorities who knows this subject well says: "It seems a pity that the Glendale public should be induced to purchase pasteurized milk twenty-four hours old in the belief that they are getting an article equal to the local milk, which is never more than two hours old.

"The foreign concern in question finding that the local dairymen have combined to protect themselves in Los Angeles and its vicinity is now compelled to gather its milk from distances as far as 150 miles and gather in the various and varied milk products of Imperial Valley and other outlying places. No wonder it needs 'pasteurizing.'

"The cut-price creamery is now forcing down the price at which it buys from the farmer and is thus playing a reprehensible game all round. Why should not Glendale people rally to the protection of the local dairies, which have always given them good service at reasonable rates?"

CONCERT BIG SUCCESS

The sacred concert given at the Congregational church Sunday evening by the Orpheus Male Quartet was a great success, judged from every standpoint. The audience filled every available space and then some had to be turned away.

The perfect rendition and harmony of voice displayed careful training on the part of the artists. Not only was the technique perfect but the tones were deep and rich and full of expression. The individual work was of a finished quality and the ensemble was equally perfect. While all parts were ably rendered perhaps the selection, "Nearer My God to Thee" was the most impressive. The splendid reading by Mr. Breckenridge was characterized by simplicity, clearness of enunciation and forceful delivery. As a reader he is of the first magnitude. Mr. Breckenridge read, "Spartacus Before the Gladiators." Arrangemnts will no doubt be made to have this quartet give another concert in the near future.

HIGH SCHOOL MUSIC

MRS. DORA L. GIBSON SAYS GLENDALE HIGH IS STRONG IN FUNDAMENTAL WORK

Owing to the broad lines on which High School music has developed in the last few years, and the lack of uniformity existing among the schools in requirements and in credits for work done, the Los Angeles County Supervisory association appointed the following committee to make recommendations toward standardizing the various courses offered in this department: A. C. Wheat, County Board of Education; George C. Bush, South Pasadena; Dora L. Gibson, Glendale; Elizabeth Wood, Pomona; Mr. Wagner, Santa Monica.

The chairman of the committee mailed questionaires to fifty-five high schools in Southern California regarding the following courses: Harmony, history of music, musical appreciation, sight singing, instruction in piano, voice, band and orchestral instruments, school credit for home work (lessons under a private teacher), glee clubs, orchestra, band, etc., and the number of credits in music allowed for graduation.

The replies received expressed general approval of the movement, but with the exception of those from the larger schools, the reports showed wide divergence of subjects and credits.

Additional recommendations were secured from the Los Angeles County and City Music Teachers' association and also an opinion as to the best basic course for high school music.

With this information the committee feel that they have some comprehension of the situation, and also of what school supervisors and teachers of music desire. Therefore it now seems that more general uniformity of work will be arrived at before very long.

This movement will not in any way affect the music course in the Glendale High School, as it has been practically on the basis recommended by the advisers of the committee for some time, except that the scope of the work broadens and modifies to meet the changes now taking place in all branches of musical education, and to meet the entrance requirements of the State Normal and the State University.

The Glendale High School has pursued a conservative course, preferring to strengthen the fundamental work, to the adoption of innovations, till the result of their trying out is established in other places. Then, too, the excellent resident teachers of piano, voice and violin in our city lessen the need of such instruction in the schools at the present time.—DORA L. GIBSON.

BOY SCOUTS' HIKE

The Boy Scouts of the Congregational church at noon Saturday went to Eagle Rock, where they joined the Scouts of that place and all "hiked" to Sycamore Grove in Los Angeles, where 250 Scouts assembled. In the competitive contest Eagle Rock won first place and the Congregational boys came in a close second.

Among those who went from Glendale were Raymond Witt, Arvid Murman, Maxwell Tuttle, Robert Holland, Leslie McReynolds, Harold Duey, Bradley McGibbon, Edwin Mason, Albert Johnston and Ralph Hutchinson.

Mr. Chas. B. Guthrie is the efficient Scout Master. He is ably assisted by D. A. Lane. The boys after the meet visited one of the large newspaper offices in the city, and returned home tired but happy. The Congregational Scouts are the first group of boys to be officially and regularly organized in Glendale as "Boy Scouts."

DINNER PARTY

Mr. and Mrs. C. L. Peckham of 245 N. Central avenue entertained a number of relatives and friends at a dinner party Sunday. Elaborate decorations of green and gold enhanced the beauty of the perfectly appointed dinner table, where covers were laid for Mr. and Mrs. Chas. Hunt, Mrs. Elzo Hunt and son Mason and Mr. Addie Bee all of Chicago, Mr. William Gilliland of Oakland, Mr. and Mrs. C. C. Chandler and Mr. and Mrs. Edward Henry Weston of Tropico.

C. H. Munson and family motored to San Bernardino Saturday and spent Saturday and Sunday visiting relatives.

WEATHER FORECAST—Fair tonight and Tuesday; northwest backing to northerly winds.

U. S. TROOPS MASSING FOR PURSUIT

SEVENTH CAVALRY READY FOR ACTION—TENTH CAVALRY ORDERED TO ASSEMBLE NEAR DOUGLAS

(Special Service to Glendale Evening News)

DOUGLAS, Ariz., March 13.—Cuberson's ranch, 64 miles east of this city has been officially named as one of the points from which the expedition in chase of Villa will advance into Mexico. The Tenth cavalry is en route to that center. The Seventh cavalry is already on the ground ready for action the moment orders to advance are received.

INVESTIGATES BANKING CONDITIONS

COMPTROLLER OF CURRENCY CALLS FOR STATEMENT OF CONDITION OF NATIONAL BANKS TO MARCH 7

(Special Service to Glendale Evening News)

WASHINGTON, D. C., March 13.—The comptroller of the currency this morning called for a statement of the condition of all national banks at the close of business, Tuesday, March 7. It is believed that the report will reveal most satisfactory conditions. The enormous amount of foreign money that has come into the country since the war in Europe has gone largely into deposit.

SLINGSBY CHILD DECLARED ILLEGITIMATE

ENGLISH COURT OF APPEALS PRONOUNCES AGAINST CALIFORNIA HEIR IN MILLION DOLLAR ESTATE

(Special Service to Glendale Evening News)

LONDON, March 13.—The Court of Appeals today reversed the decision of the lower court in the Slingsby inheritance case, in which it was sought to prove that a child, said to have been born to the Slingsbys in California was the true heir to the valuable Slingsby estates in England. The lower court has decided that the California child was the true heir. The upper court pronounces the claimant illegitimate.

MONTEREY PRESIDIO DESTROYED BY FIRE

MILITARY HEADQUARTERS COMPLETELY WIPED OUT BY BLAZE—NO TRACE OF PERPETRATORS

(Special Service to Glendale Evening News)

MONTEREY, Cal., March 13.—The presidio headquarters were destroyed by fire today. The damage is estimated at $12,000. It is believed that the fire was of incendiary origin. Mexicans are suspected but no clue to the perpetrators can be found.

MEXICAN CABINET MEETING IS CALLED

CARRANZA SUMMONS HIS COUNSELLORS TO MEET AT THE HISTORIC CITY OF QUERETARO

(Special Service to Glendale Evening News)

MEXICO CITY, March 13.—Provisional president Carranza today summoned his cabinet to meet him at Queretaro, the famous historical city, where Emperor Maximilien surrendered to the Republicans. Carranza intends to make this city which is 100 miles northwest of the city of Mexico, the national capital. No action will be taken in the Villa affair until the reply of the United States concerning the mutual crossing of the border is received. It is believed that no difficulty will be made about granting Carranza's request by Washington.

THINK WILSON CAN HANDLE MEXICAN CASE

ADMINISTRATION OFFICIALS ANTICIPATE LITTLE DIFFICULTY IN DEALING WITH CARRANZA

(Special Service to Glendale Evening News)

WASHINGTON, D. C., March 13.—High administration officials stated today that they believed that President Wilson would experience no difficulty in handling the negotiations with Mexico. They stated that he was perfectly able to conduct the hunt for Villa without interference by Carranza. They are confident that Carranza's request that Mexican soldiers be permitted to cross the border if necessary will be granted. The situation seems less tense. At the Mexican embassy today it was stated that the United States officials at Washington intrusted with the task of translating the Spanish messages of Carranza and his public manifesto had made serious mistranslations that made the Mexican attitude appear quite different from what it really is. No troops have crossed the border as yet. Gen. Funston's announcement that he would proceed deliberately with the preparations for the hunt after Villa are approved here.

CONCENTRATION AGAINST VILLA PROCEEDS

EL PASO, Texas, March 13.—Concentration against Villa is proceeding methodically this afternoon. The Sixth Infantry left Fort Smith and is now headed west. Other bodies are also moving toward their center of mobilization. All railroad employes have been instructed to preserve absolute silence as to the movement of the troops.

PLEA FOR UNANIMITY

M. B. HARTMANN ADVISES CITIZENS TO WORK IN HARMONY

EDITOR GLENDALE EVENING NEWS:—I was reading an article by Eugene Brown on "The Quality of Courtesy," winding up with, "Why can't we all be decent anyhow?" It just occurred to me that if we all would show a little more courtesy to everybody, including our chosen and elected city officials, who are conducting our municipal affairs in such efficient manner, a great deal of good would result therefrom.

As I have informed myself Glendale has been singularly fortunate in its city officials from the beginning up to the present time in spite of washtub politicians. Glendale has no need to hide its face, thanks to these splendid men, past and present. The results are here and unmistakable. The meeting at the city hall last Friday evening probably would not have been called if the promoters of it had shown a little more courtesy towards our city officials in asking full particulars concerning the proposed Wash boulevard, for had they done so they would have found that out of 1400, 1100 were in favor of it and only 300 against.

It seems to me that had these 300 availed themselves of their right to the information so lucidly given by Mr. Sherer, our city clerk, at the meeting last Friday evening, the call for this proposed improvement would have been unanimous. After the flood two years ago in public meetings and otherwise I advocated just the thing that is proposed now. I have in my travels noticed how waters were taken care of in cities in Switzerland, Italy, Algeria and other places. They built streets over two thousand years ago in Pompei that are there this day. The same probably holds good as to the city of Nazareth, for these looked as ancient as those at Pompeii.

Why can't we be decent anyhow? (With apology to Eugene Brown).

M. B. HARTMANN,
1423 W. Broadway.

LOCAL U. S. MARINE MAKES GOOD

In an official bulletin issued by Headquarters, United States Marine Corps, Washington, appears the name of Roy L. Faulkner, of this place, as having qualified as a marksman in that most interesting branch of the government service. Roy, who is a son of Mrs. Mary C. Morrison, 907 Eighth street, Glendale, enlisted in the United States Marine Corps at its Los Angeles recruiting station, 106 West Third street, on August 19, 1915, and is now serving at the marine barracks, naval station, Guam, Ladrone Island Group, where he is having many interesting and exciting experiences.

Considering the fact that Faulknes is scarcely more than a recruit, his performance in gunnery is looked upon by Marine Corps officials as little short of marvelous, and they expect him to break many marksmanship records before his enlistment expires.

UNDER CONSIDERATION

There is a movement under consideration by Glendale business firms to discourage patronizing solicitors of advertising for programs and booklets. That an individual may be given an opportunity to speculate at the expense of the advertiser is not meeting with the approval of business men.

TUESDAY AFTERNOON CLUB

The Tuesday Afternoon club will hold its regular meeting Tuesday, March 14, in the Masonic Temple, at 2 p. m. Mr. John McGroarty will be the speaker of the day. He will talk on "The Missions of California." Mr. McGroarty is the author of the well-known "Mission Play" and also of a "History of California." Miss Ethel Saunders will be the vocalist of the afternoon. She will sing several soprano songs, including Kate Varnah's "My Need of Thee," Lohr's "Not Because Your Heart Is Mine," and Willeby's "A Flower Fetters."

GLENDALE CHORAL CLUB

It is expected that the second concert of the season to be given by the Glendale Choral club, Monday, March 20, in the auditorium of the high school, at 8 p. m., will be a very successful affair. The proceeds of the concert, after expenses have been paid, will be applied to the benefit of the Junior class of the High School. Tickets can be reserved at Cornwell & Kelty's, 407 S. Brand.

RANDALL IS ACTIVE

INTRODUCES BILLS FOR CHEAP GASOLINE AND A NATIONAL PARK

Congressman Randall, in consideration of the fact that an employe of the United States recently discovered a process for producing gasoline at 50 per cent less than that usually employed and offered it to the public and the manufacturers free; while the manufacturers have since then advanced the price of gasoline more than 50 per cent, has introduced a house joint resolution to the following effect:

Resolved by the Senate and the House of Representatives of the United States of America in Congress assembled: That the President be urged to recommend to Congress such legislation as will provide for the manufacture of gasoline by the Government and its sale at cost, in order that the people may receive the benefit of the inventive skill of government officials, rather than to have that benefit inure entirely to rapacious manufacturers.

Last summer while on a trip over the famous "101-Mile Rim of the World," Congressman Randall announced to a gathering of 150 newspaper men that he proposed to introduce a bill for a national park in Southern California. This measure made its appearance a few days ago. The park will be known as the Sierra Madre National Park, and is subject to elimination of all lands in private, municipal or state ownership, and claims under land or mineral laws. The territory named in the bill runs from Old Baldy west to the Tejungas, easily accessible from both sides of the range, from Pomona to San Fernando and from Victorville to Palmdale. It includes the lands lying between the westerly boundary of range 6 and westerly boundary of range 14, west of the San Bernardino meridian, and between the northerly boundary of Township 1, and the northerly boundary of Township 3, north of the San Bernardino base line.

Section 2 of the bill empowers the Secretary of the Interior to eliminate all territory within these lines which he deems advisable, which of course will be far more than half of it. It is intended to include only the particularly attractive portions of the higher ranges, secluded canyons, etc., in this park. No attempt will be made to molest those who have secured summer home sites in the mountains. But it seems highly desirable to reserve now for the future an ample playground for the million people south of the Tehachipa, and for the thousands of tourists who visit Southern California annually.

The Sierra Madre Club of Los Angeles has endorsed the move, and it is understood the Secretary of the Interior is being urged from many sources to grant his support to this bill. Mr. Randall is giving a great deal of his time to urging the measure before the Committee on Public Lands.

There is some misunderstanding of Congressman Randall's joint resolution authorizing the President to purchase a strip of Mexico, including Lower California. The opening words of this resolution read: "Whenever the duly constituted government of Mexico shall indicate its desire to do so, the President of the United States is authorizd to negotiate," etc.

It is assumed by the author that some day when a semblance of responsible government is restored in Mexico, our government will require satisfaction so far as it can be given for the 165 Americans who have been murdered in Mexico during the last five years, and that other damages must be settled for.

It is unthinkable that a government will be allowed to set up in business south of the border, and quietly repudiate the outrages of its own citizens, thereby escaping payment for the wrongs which have been committed. When the United States State Department gets ready to cast up the account, the Randall resolution will grant the President authority to deal with Mexican authorities in the only tangible asset of that country.

The territory to be brought under the Stars and Stripes includes the mouth of the Colorado river and the entire works of the Imperial Valley irrigation system, also the famous Magdalena Bay in Lower California.

YOUNG PEOPLE'S BRANCH

The Y. P. B. will meet Tuesday evening at 7:30 at the home of Mrs. Pettit, 514 S. Louise street. A large attendance of the members is desired.

THE GLENDALE EVENING NEWS

Published Daily Except Sunday

A. T. COWAN . . . . . Publisher and Proprietor

Office of Publication, 920 West Broadway

SUNSET 132 —PHONES— HOME 2401

Entered at the Postoffice at Los Angeles, Cal., as Second-Class Mail Matter

GLENDALE, CALIFORNIA, MONDAY, MARCH 13, 1916

BRAZIL'S INTERNATIONAL TANGLE

President Braz of Brazil is in a curious maze of difficulty. Under President Fonseca's administration 400,000 rifles were purchased for Brazil. They have never been used and are in as good shape as when bought. Now some of the warring European powers are anxious to get those rifles. They would come in very handy for arming some of the many millions that Russia and Britain have recently raised. Soldiers are useless without weapons and is takes time to manufacture them.

Besides this the waste of rifles on the field is enormous. Russia, in particular, has been unfortunate in this respect. In various retreats that country lost many rifles and in the wholesale blowing up of her munitions factories before the war broke out she lost the means of replacing them; both Britain and Japan have been hard at work trying to supply that deficiency but still the supply is slow and 400,000 rifles might be a decisive factor in the war at any time.

When Brazil bought these rifles all Europe laughed. Brazil's army consisted of 10,000 men and Europe asked what that country wanted with 400,000 rifles. When the war broke out England and Russia approached certain statesmen of Brazil and asked to repurchase the rifles. They were assured that the rifles would be on the firing line in record time; but they are still in Brazil

The reason of this is that President Braz is a stickler for neutrality. He set his foot down on the rifle-selling proposition and dismissed his pro-British and pro-Russian members of the cabinet, the majority of whom were in the selling business on account of the rake-off. The head of the selling clique was Senor Lafayette de Carvalho, secretary to the president.

It is said that the British exerted pressure on the Brazilian government to get the rifles but President Braz stood firm. The great banking house of Rothschild of London is said to have hinted that the large amount of treasury bills which fell due Jan. 1, could be liquidated in part with these rifles; but Braz stood firm and paid the notes in gold. Then came a proposal from a neutral syndicate in Argentina to buy the rifles; but Braz still refused. Now another company makes propositions and Braz is harassed to death with the pressure. Accusations and rumors are flying freely and the poor president's head is as uneasy as that of the czar of Russia.

REIGN OF THE CLUBWOMEN

Twenty thousand clubwomen have planned a biennial convention of Federated Women's clubs of the United States, in New York, May 23. The representatives of the women's societies will come from Manila, from Guam, in the far Pacific; from Honolulu, from Japan, from China, from the Straits Settlements. There will be representatives from Nome, Alaska, where a flourishing woman's club called "Kegoayah Kozga," which is Esquimo for "Aurora Borealis," has been in existence since 1900. Wherever the American woman sets her foot she immediately forms a club.

These Women's clubs vary in their usefulness; but one and all are on the right track and have done much to bring the fair sex to the front as powerful elements in the regeneration of humanity. Down on the Isthmus of Panama there are several flourishing women's clubs which will send representatives to New York in May. These women from the outlying sections have many interesting things to narrate and it would be well for the leaders of the federation to see to it that more time is devoted to hearing the delegates from far countries.

This monster convention will be held in the Seventh Regiment armory in New York city and it will be the biggest as well as the most important gathering of women ever held. Mrs. P. V. Pennypacker of Texas, president of the General Federation, will open the great gathering, with her silver-crusted gavel and the last argumentative note will be heard at the closing session June 2.

Talking of the subjects to be discussed a prominent New York clubwoman said. "We will discuss the price of peace and petticoats, the length of love and lingerie, woman's spheres and woman's tears, chops and chowder, paint and powder, babies, ballets and bullets, civic betterment and how to avoid crow's feet, the management of husbands and hired help, war, divorce and last but not least hats and hoops."

Even this gives little idea of the variety of subjects on the program. When one reflects on the thousand-and-one things on which woman can be an expert or would like to be, one is lost in amazement to imagine those subjects multiplied by 20,000, the number of women who will attend the convention.

CONDITION OF INDIA'S LOYALTY

One of the curious features of the war in Europe is the activity of certain press agents. A list of the lies that have been circulated since the war began would be appalling if taken as a criterion of the truth-loving inclinations of humanity. Every now and then one heard that South Africa was going to break into rebellion against Britain. When that was shown to be wrong and the Boers remained loyal to the empire, speedily breaking up the foreign-organized rising of DeWet and others, the attention of the newspaper fabricators was turned to India.

There are 330,000,000 people in India and more than 200 different languages or dialects. Strife among the diverse elements is inevitable at times; but it amounts usually to less than the disturbance in Colorado. In time of peace as well as of war there is certain to be some trouble; but on the whole the people of India are extremely loyal to the empire. If they wanted to rebel this would certainly be their chance. Instead of that India has shouldered her part of the white man's burden in the war. The country assumed this burden voluntarily. Indian princes have in many cases given part of their treasure stores to help the home government. Indian native troops have gone to almost every front and fought with traditional native vigor and borne bravely the hardships of campaigning.

The native of India today is loyal to King George, the Emperor of India. The pyschology of the native mind is such that it requires a tangible individual to whom to attach itself. Hindoos and Mohammedans of all castes believe in kings. They think that kings were made through the workings of something more than human intelligence. They think that a king who rules Hindoos, whether he is a native or the king-emperor, does so because he was designated by something akin to the supernatural. The fact that the King of England rules India establishes to the native mind the right of that king to rule.

More singular than all and an even greater tribute to the wisdom of the powers that rule India is the loyalty of the Mohammedan section of the nation in spite of the fact that the Sultan of Turkey, the head of the Mohammedans, is at war with Britain. All this shows that Indian power and money will continue to fight for the allies in this war as long as necessary and that all reports to the contrary notwithstanding India will remain loyal.

"BUY IN GLENDALE COMMUNITY" EDITION

In a few days a "Buy in Glendale Community" edition of the Glendale Evening News will be published. From first to last page will be published logical arguments setting forth the advantages of buying from Glendale community business firms.

Cash Must accompany copy for advertisements in classified column.

HOW TO DETERMINE COST OF READING NOTICE—First insertion 5 cents per line with minimum charge of 25 cents. Subsequent consecutive insertions, 3 cents per line; 6 words to the line.

CLASSIFIED ADS

FOUND

FOUND—On the streets of Glendale, Friday morning, a bunch of keys. Owner call at Evening News office. 17t2

LOST

LOST — Saturday evening between 7 and 8:30, between corner of Seventh and Columbus and corner of 9th and Brand, diamond ring. Will give reward. Mrs. Barnett, 1466 W. 7th street. Home phone 273. 172t1

FOR SALE

FOR SALE—Special prepared fertilizer for lawns, flowers and gardens. Call and see what keeps Glendale green. MacMullin's Sanitary Dairy, Sycamore avenue, West Glendale. Sunset 154. 46tf.

FOR SALE—A 2-year-old Rhode Island Red rooster. 1551 Milford street. 171t3

FOR SALE OR EXCHANGE—My equity in a $550, 88-note, auto piano, at a sacrifice. What have you? Phone Glendale 1144. 172t1

EGGS FOR HATCHING—From fine strain of Barred Rocks; $1.00 per setting; $6.00 per 100. A. D. Noble, 515 E. Acacia street, Tropico. 171t3

FOR SALE—Baby chicks and hatching eggs. Breeds: R. I. Reds, Plymouth Rocks, Black and White Minorcas, White Leghorns and Wyandottes; also Anconas. Setting hens at all times. Live and let live prices. Hollway Poultry Yards, 1435 Sycamore avenue, Glendale. Sunset 682-M. 168t25

SEWING MACHINES, guaranteed to sew, $3 and up. Machines rented, $1.50 per month. White Agency, 522 N. Glendale avenue, Tropico. Phone Glendale 481-M. 169t26eod

FOR SALE—Cheap for cash; corners Fifth and Isabel—Third and Olive; 6-room house close in; clear east front in old Arlington Heights, Los Angeles, good for apartments. Address Glendale, 141 Cedar. 168t6

FOR SALE—She said: "O, what a beautiful place, a perfect dear!" He replied: "Sure is." They were passing 830 Columbus avenue. Thinking about buying a home? See my agents, Lilly & Whiting. O. E. Von Oven, owner. 168t6*

FOR SALE—Little California four room house and lot, 1441 West 7th St., Glendale. Inquire next door. 160t12*

FOR SALE—S. C. Black Minorca eggs for setting, from very fine stock, 75c per setting. Phone Glendale 1209-J. 164tf

TIME NOW to plant Fruit Trees and Roses. Also seeds of most kinds. Kelley and McElroy will be glad to furnish you at lowest prices at 422 S. Brand boulevard. Phone Sunset 1030; Home Main 17. We deliver. 145tf

FOR SALE—1209 Chestnut St., 90 ft. west of Brand, lot 50x175; 3-room modern cottage; garage; on easy payments. J. Roman, 610 Brand boulevard. 158tf

FOR SALE—A 1-ton auto trailer, just built, light, can be used flat or with box; double end gate, extension reach; price $60.00. Barnhart Blacksmith Shop, 315 S. Maryland, Glendale. Phone Sunset 60-W.

DO YOU WANT TO MAKE MONEY?

In This Period of Financial Uncertainty

Play Safe—Invest in Land

You will make a safe and sure investment by joining

The Glendale Land Colony

Which is being organized for the purpose of buying a large area of good land at present LOW prices; 10 years will be allowed to pay for this land; a townsite will be formed, with the Colony's farming land surrounding it.

Investigate this Project at Once

—SEE—

H. A. WILSON

914 W. Bdwy., Glendale, Cal.

Both Phones: Sunset 242-W Home Blue 257

FOR SALE—Furniture of 5-room house, dressers, library table, Mission rockers, dining and breakfast room set, gas range, beds and mattress, etc. All in good condition. Call 1567 W. 5th. 172t3*

FOR SALE—Setting eggs, White Leghorn, McFarlane's strain, settings or per hundred. Price reasonable. Make arrangements for delivery in due time. 122 E. Third street, Glendale, Cal. 171t2*

FOR SALE OR EXCHANGE—$500 equity in house and lot for auto or what have you. Phone Glendale 167-J from 9 to 3. 172t3*

FOR SALE—Baby chicks with hen or without; Barred Rocks, Rhode Island Reds, Anconas, Sicilian Buttercups. Also setting hens and eggs from above pens, thoroughbred. Sunset Poultry Yard, 1431 Sycamore avenue. Home phone 1075. 172t3

FOR SALE—Rhode Island Red eggs for hatching, 50c a setting for 15 eggs. Carney's Shoe Store, 536 W. Broadway, phone Sunset 592-J. Mon-Wed-Fri-166

FOR RENT

FOR RENT—3-room apartment furnished, 2 beds, water paid, new, $20. 1323 Hawthorne. 162t25*

FOR RENT—Nicely furnished 5-room bungalow. 135 Belmont. Home phone 20304; West 2946. 147tf

FOR RENT — Modern 9-room house, 2 blocks to cars, located on Milford street, $25.00 month. Modern 7-room house, Salem street, near Central avenue, $25.00 month. Several nicely furnished houses, close in, $25.00 to $40.00 month. H. L. Miller Co., 409 So. Brand Blvd. 160tf

FOR RENT—Six-room house, corner of Belmont and Broadway; near car line. Phone Glendale 499-J, or call at 223 Adams. 172t3

FOR RENT—Two and three room furnished apartments, with private bath and washroom. Rent $10 and $15 per month, water paid. See T. A. Wright, Room 3, Wright Bldg. 171t3*

WANTED

WANTED — Chickens, turkeys, ducks, geese and pigeons. We call for them. York Ranch, 1630 Dryden street, Casa Verdugo; Home phone 905. 137tf

WANTED—PIANO TUNING—$2; good references; satisfaction guaranteed. Phone Glendale 728J. L. B. Matthews. 307tf

Every Day Brings New Spring Hats to This Store

The spring and summer weather of the past week has caused every woman to think of a new hat.

We've already pleased scores of patrons and new arrivals are being trimmed and unpacked daily. Come in and see the new models in the season's unique shapes and colors—all so moderately priced too,—that you'll be sure to find a style that is becoming.

Anna L. Smith

Milliner to Women Who Care

Particular Attention to Special Order Work

1024 W. BROADWAY GLENDALE

WANTED — Competent, practical nurse wants nursing. Phone Glendale 99-W. 171t6*

WANTED—For a few days, good industrious man to hoe weeds and clean up generally. J. C. Sherer, 9th and Verdugo Road. 172t1*

DRESS MAKING—Work guaranteed. 1214 Broadway. Sunset phone 643W. 150t26*

GLENDALE UPHOLSTERING SHOP—Furniture repairing, mattresses made to order and repaired. Tents, awnings. Phone Glendale 1271, 319 S. Howard St. 168t6*

PAPER hanging and tinting reasonable. All work guaranteed first class. Estimates furnished. C. Fromm, 249 East Third street, telephone 305-J. 83tf

RUGS LOW PRICES. LARGE VARIETY. GLENDALE HOUSEFURNISHING CO., 417 BRAND BLVD.

WANTED—To rent piano. Private use. Call Glendale 583. 169t5*

WANTED—Second-hand portable garage. Heinen, 125 North Louise street, Glendale 438-W.

MISCELLANEOUS

RING UP YOUNG, THE REPAIR MAN—Sunset Glendale 276-R, when your plumbing is out of order, your stove, heater or gas range needs repairing, or your lawn mower needs sharpening and adjusting. I guarantee my work. 145tf

MONEY TO LOAN

SEVERAL THOUSAND dollars to loan at 7 and 8 per cent. No commission if your loan is conservative. J. F. Lilly, 1106 W. Broadway. 99tf

No. 31835

NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL

In the Superior Court of the State of California, in and for the County of Los Angeles.

In the matter of the Estate of Anna M. Thompson, Deceased.

Notice is hereby given that the petition of Howard J. Thompson for the Probate of Will of Anna M. Thompson, Deceased, and for the issuance of Letters Testamentary thereon to him will be heard at 9 o'clock a. m., on the 27th day of March, 1916, at the Court Room of Department 2 of the Superior Court of Los Angeles County, California.

Dated March 10th, 1916.

H. J. LELANDE, Clerk.

By H. H. Doyle, Deputy Clerk.

CHAS. L. EVANS,

Attorney for Petitioner. 172t11

YOUNG PEOPLE'S PARTY

With a profusion of foliage and flowers of green and white, the colors of the St. Patrick season, a company of young people enjoyed a most pleasant entertainment at the home of Miss Heisler, 329 Orange street, Friday night. Music and dancing helped to pass away a most enjoyable evening. The guests were: Misses Rebecca Gregg, Margaret Gregg, Catharine Lord, Cecilia Lyons, Rachel McClure, Helen McMullin, Eileen Preeman, Richard Burk, J. S. Brown, J. T. Beach, Harry Glazier, Owen Dibbern, Laurence Davis, Steve Haviland, Monty Coole and Percy McIntyre.

PROFESSIONAL CARDS

Residence, 1641 Stocker St., Glendale
Home: Call L. A. 60866, ask for Glendale 1019
Sunset, Glendale 1019

H. C. Smith, M. D.
PHYSICIAN and SURGEON
Office 1114½ W. Broadway, Glendale
Phone Sunset Glendale 1019
Hours 10-12 a.m., 2-5 p.m.

Dr. Frank N. Arnold
DENTIST
Bank of Glendale Building
Corner Broadway and Glendale Avenue
Hours—9-12; 1:30-5
PHONE 458-J

Dr. T. C. Young
Osteopath, Physician and Surgeon
Office, Filger Bldg., 570 W. Broadway
Calls answered promptly night or day
Office Hours—8 to 10 a. m., 1 to 5 p. m.
Office Phone—Sunset 348. Residence Phones—Sunset 348, Home 511

Telephone Glendale, Residence 301-M
Office 1358
J. E. Eckles, D. O., M. D.
Osteopath, Physician and Surgeon
Residence, 1124 Viola Avenue
Office, 1125 N. Central Avenue, cor. Stocker and Central Avenue
Casa Verdugo, Cal.

NORMA ROCKHOLD ROBBINS
Teacher of Voice. College of Music, University of Southern California. Three years European experience. Will receive a limited number of pupils on Tuesday and Friday mornings at her studio. Special rate for Glendale pupils. Home phone 664. 911 Lomita avenue, Glendale.

SENOR F. DE LARA
Professor of Spanish Language, Literature and Drama in the Egan School of Drama
Private Studio, LITTLE THEATER, Pico and Figueroa Streets
Home Phone 60371; Residence 38181

MISS INA WHITAKER
PIANO TEACHER
Pupil of Thilo Becker, Royal Academy, London; Martin Krause, Berlin
Advanced pupils accepted and special rate for beginners
Res. Studio, 208 W. 9th St.
Phone Glendale 586-J

Holmes Bishop
Basso Cantante—Teacher of Voice
Residence Studio, 870 Damasco Court
Sunset Phone: Glendale 830-W
Los Angeles Studio: 218 Blanchard
Four Years Director Music University of Montana

MISS SARA E. POLLARD
Notary and Public Stenographer
—Now At—
E. F. Parker's Furniture Store
417 So. Brand Blvd., Glendale
If you cannot come to me conveniently I will come to you

PHONE SUNSET 759-W
Japanese Day Work Co.
WM. KATSUKI, Manager
Work by the Hour or Day
We Take Care of Garden by the Week or Month—Housecleaning.
324 Chestnut Street, Glendale, Calif.

SHADES LOW PRICES. LARGE VARIETY. GLENDALE HOUSEFURNISHING CO., 417 BRAND BLVD.

A Savings Account

represents more than so much money saved. It stands for purpose, decision, firmness, persistence, unselfishness, prudence, forethought, courage, temperance, continence, ambition and achievement on the part of the one who has it.

Many are running a neck-and-neck race with ruin in their desperate efforts to keep up with the demands of fashion and foolish extravagance.

Can you doubt that the opposite course is the one more conducive to the moral welfare of the individual and society as a whole?

THE BANK OF GLENDALE offers absolute security and invites your savings deposits. Keep in mind that we do a commercial and savings bank business.

Bank of Glendale
Commercial and Savings
Broadway and Glendale Ave.

A LECTURE
on

Christian Science

by

Charles I. Ohrenstein, C. S. B.

Member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass.

A large audience listened to a lecture on Christian Science by Charles I. Ohrenstein, C. S. B., of Syracuse, New York, in the Glendale High School auditorium, yesterday afternoon. The lecturer was introduced by Mr. Dale G. Vaughn, who said:

"To those leaning on the sustaining infinite, today is big with blessings." These are the opening words of the Christian Science textbook, Science and Health with Key to the Scriptures, by Mary Baker Eddy.

Christian Science is a religion of Love. It is teaching how to trust God, not only for deliverance from sin, but from sickness and sorrow as well.

Many misconceptions of the true nature of Christian Science arise, and for the purpose of correcting these misconceptions and to enable those who so desire, to be correctly informed as to what Christian Science is and what it does, the Board of Lectureship of the Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts, has been established.

We have with us today a member of that board who is authorized to speak to you upon this subject.

It is my privilege to introduce to you Mr. Charles L. Ohrenstein, C. S. B., of Syracuse, New York, member of the Board of Lectureship of the Mother Church, The First Church of Christ Scientist, in Boston, Massachusetts, who will now address you.

In the discussion of any subject it is always desirable and helpful to start with some point of agreement. Notwithstanding all our diversified views and varied experiences, let us see if it is not possible for us to find some such point. One that very naturally presents itself, and upon which all would probably agree, will undoubtedly be found in the fact that we all desire to live. But even if we live, there is not much satisfaction in living without bodily comfort or health; for health is absolutely essential to peace, freedom, prosperity, and happiness.

Were we to ask ourselves the question, "How may we live, be well, free, prosperous, happy?" there would be nothing new about it, for the question is as old as human questioning. Neither has there been any dearth of answers to this question. Mere theoretical answers are valueless, however, and this has been shown in the experience of the race by the fact that life still appears uncertain, and health, peace, freedom, prosperity, and happiness have been attained by comparatively few, and then only in limited degree. Consequently, the answer to our question would have to be in a system of education or understanding that would give health.

May we not, then, ask ourselves whether any practical system of education exists which teaches how we may live, be well, free, prosperous, and happy? More than this, since the subject we are to discuss is religion, may not we further ask whether the religion of the Bible, and more particularly the religion of Jesus Christ, provides such a system and the correct interpretation of it, the education capable of accomplishing the desired result?

Bible Answers the Question

The Christianity of Jesus Christ was the vision of the seers of Israel. It was their hope, their prayer, their ideal and aspiration for mankind. It was expected to usher in health, peace, and plenty, the reign of God and of the Messiah, and to protest against any other reign.

If we first turn to the old Bible, the Bible of the Hebrews, accepted by all Christians, we shall find plain, simple, and direct answers to the question under consideration. The first thing needful in a quest of any kind is an acquaintance with that which is sought. If the research is for life and its felicities, the first thing needful is to learn what life is. Now, have any of the sciences through all the research of the ages discovered what life is? Not one of them. This being the case, the generally accepted methods are seeking they know not what. Is such a quest likely to be successful? With all respect for the men who have been and are engaged in such research, and for their devoted efforts, is not this an example of the blind leading the blind, and will it not of necessity continue to fail in its purpose?

The Bible, on the other hand, speaks upon this question definitely and with great authority. In Deuteronomy we read, "He (God) is thy life." Could anything be more definite or concise; and since God is our life, must not the knowledge of life and all that it includes be the knowledge of God and of man's relationship to God? The importance of this knowledge is also shown by the statement, "Acquaint now thyself with Him (God), and be at peace," and the Bible is full of assurances that to know God and to be obedient to Him means health, freedom, prosperity, happiness, and all that is desirable.

That the Bible says these things, all will admit; that its teachings are true and binding, all religionists should admit. But the Bible—and by this for the present we are content to mean the Old Testament—does not satisfy itself by making mere assertions. It substantiates its teachings by citing innumerable instances which prove them. Naaman's healing of leprosy; the providing for the Shunammite woman; the healing and restoration to life of her son; the preservation of the lives of the three young men in the fiery furnace, and of Daniel in the lions' den; the emancipation of the children of Israel from Egypt, their sustenance and healing throughout their sojourn in the wilderness; the bringing of them into the prosperity of the promised land; the proof that death is not inevitable, in the translation of Enoch and Elijah,—these and other instances will recur to all.

Spiritual Healing Reverent

But here our good friends of other denominations may exclaim, "God indeed did these things in the good old Bible times, but to claim such things possible in our time is blasphemous!" Others may content themselves with dismissing these things as mere legends or myths.

May it not be said that if it be blasphemous to expect God to do these good and needful things now, that it was always blasphemous? Again, if these things are mere myths or legends, is not the whole fabric of religious teaching mythical and legendary? Such assertions may furnish easy ways of brushing aside the central and tremendous facts of religious history. Before this is done, before the ancient Bible worthies are set down as either blasphemous or untruthful, would it not be well to consider that possibly these ancient seers and prophets really had some glimpses of a knowledge of God unknown to modern thinkers, which enabled them to prove that God indeed "giveth to all life, and breath, and all things," and that He is in truth the only Saviour?

Glimpses of a knowledge of God! Wonderful as their works appear to us, glimpses are all these men claimed to have, for their prediction was that in the fulness of time one would appear who would reveal God fully; who would be the representative of God and fulfill all righteousness, save, redeem, and deliver,—be Immanuel, "God with us." In the fulness of time he came. Did he suit the mighty men, the scholars, scribes, so-called scientists and religious leaders of his time? Not at all. They had pictured their deliverer as a representative of a god of wrath, who would lead them to destroy the nations which had conquered them. He came as the representative of God who is Love, to lead them to victory over themselves, over the sins or mistaken beliefs which alone were destroying them. Impregnated as they were with self-righteous beliefs, beliefs of ambition, pride, arrogance, retaliation, and the belief in the wisdom and rightfulness of these, it is no wonder that they could not recognize the meek and lowly peasant-carpenter as their king or master, the ideal of their seers and prophets, the "Prince of Peace," the "Light" and the legitimate ruler of the world.

Jesus' Mission

What Jesus came to do, what he taught, did, and lived, may well be taken as his mission, as the ideal of the prophets,—the ideal Judaism,—and as absolute Christianity. What was this misson?

An ancient custom, still followed among the Jews, is that of honoring distinguished visitors by calling upon them to read from the Scriptures at services in the synagogue. This honor was conferred on Jesus, when at the beginning of his ministry he visited his home in Nazareth. In responding to it, he turned to the book of Esaias and read: "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel (good news) to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord . . . This day is this Scripture fulfilled in your ears." At another time he announced that he came to fulfill the law and the prophets; and again that he came "to bear witness unto the truth." He also said, "I have come that they might have life, and that they might have it more abundantly;" and defining life he said, "And this is life eternal, that they might know thee the only true God." This may be said to be a summary of Jesus' mission, given in his own words. The statement is again simple, direct, and definite. There is not a word in it that could in any way mislead, be misunderstood or twisted to mean anything else.

Jesus came to preach the gospel or good news to the poor. Did this mean that they should remain poor? He came to heal, to liberate, to destroy the operations of evil of every kind in human experience, to confer abundant life as a result of the knowledge of God which he taught, and to usher in an era acceptable to God, in which God should be accorded all power and reign over all absolutely and completely. Did he fulfill this mission?

Jesus preached very little, but did a great deal. The gospels show this. From boyhood he was about his Father's business, but he preached only one sermon of which a record has come down to us. This business consisted of teaching by example as well as by precept what God is, what God does, and how God does what He does. In providing the wine at the marriage feast in Cana, the tax money in the draft of fishes, and in feeding the multitudes, he showed that God provides for the most simple and common needs. In healing a few sick people in Nazareth, the nobleman's son of fever, and the case of dropsy recorded in Luke, he showed that spiritual means should be sought and applied not only in extreme cases but in minor ailments. In restoring sight to the blind, speech to the dumb, hearing to the deaf, in healing leprosy, epilepsy, the withered hand, paralysis, and dementia of various kinds, he showed that God "healeth all thy diseases," and that none are incurable to Him. In loosing the woman from the evil which had bound her many years, and the multitudes from sins of all kinds, he showed the emancipating power of God. In disappearing in the midst of multitudes, entering through closed doors, stilling the storm, and walking upon the water, he showed the unreality of matter and of material forces; in raising the ruler's daughter, the widow's son, and Lazarus from the grave, he showed that God does give life, and that He gives it abundantly.

No Miracles

Here again the good Christian may exclaim that Jesus indeed did these things, but that they were the miracles of our Lord, and to look for such things now would be sacrilege; and the great multitude of the unchurched may again content itself with saying, "Legends, myths." While the word miracle originally had the meaning of marvel or sign, in common usage it has come to mean an act setting aside or breaking a law of nature. With this view of Jesus' works, it is not to be wondered at that good Christians look with horror on any attempt to essay such works, and that others, looking upon such acts as never having been performed, consider them impossible.

Jesus gave signs or evidences of his Messianic mission, and these signs were and are marvelous to the human sense of things. He came, however, to fulfill law, and he was not a law-breaker. His acts were contrary to what was and still is looked upon as law, but they were veritable illustrations of law, the law of nature's God; and far from looking upon the repetition of his works as sacrilege, the command he gave to all his followers to repeat them was imperative.

Jesus' Works the Result of His Christian Science

It has been shown that the ancient prophets had given evidences of some knowledge of God, that a complete demonstration of such knowledge was looked for by them, and that Jesus fulfilled this expectation.

Science is defined as the "knowledge of principles and causes." Now, if Jesus did the works which have been cited,—and that he did them is attested by those who have been looked upon as the best and most honest of men, men who witnessed them,—did he do them through ignorance or mere belief in something, or did he do them because of a specific, accurate, and demonstrable knowledge of their underlying Principle or cause? No rational being would for a moment claim that they were done through anything but such knowledge; and if they were thus wrought through an exact knowledge or science, applied by Jesus Christ, then were they not wrought through Christian Science? That Jesus looked upon his works as the result of this Science, is indicated by that immortal utterance: "He that believeth on me, the works that I do shall he do also,"—a definite demand upon his followers for like proofs that they understand and practice his teachings; and his immediate followers, and their followers for three hundred years after them, did as he commanded. The proof of this is historical.

Jesus commanded his first twelve students, or followers, to preach the gospel and to heal the sick. When he sent out the seventy he repeated the command, and at the end of his own ministry he commanded his followers to teach all nations to do whatsoever he had commanded them. These were the first ordination articles of the first Christian ministers; and although the second of these articles, the command to heal, has ceased to be observed by the older denominations, it still remains a part of the ordination articles of the bishops of some of the orthodox churches, an admission that it is still binding.

It has been indicated that Jesus did his marvelous works because of his knowledge of their underlying Principle or cause. It will be admitted that this knowledge was the knowledge of God, the knowledge of the reign or the kingdom of God, the knowledge of man and of man's relationship to God, which he came to teach mankind. The question that occurs very naturally at this point is, What is God?

Prevalent Idea of God

All of us when visiting curio shops or museums have seen grotesque images that probably at some time served as objects of heathen worship. All of us, too, have probably viewed these idols with a mingling of curiosity, pity for those who prayed to such things, and incredulity that people who had the skill to carve such images should be so blinded and superstitious as to worship them. But have we differed from them very much after all?

While visiting the art museum in New York some years ago, my attention was attracted to a picture, apparently by an old master. It was the figure of a venerable man with flowing white beard; he was clad in a robe and seated above the clouds. This picture portrayed not only the artist's but the popular idea of God in heaven. Heaven was above the clouds and God was an old man. This in the main is the picture which the older religious teachings have painted, not only on canvas but also in the thoughts of their adherents. The picture was but a reproduction of a world-wide misconception of God; and the Christian world, which scorns the heathen's idols, accepts and worships a misconception of God which exists only as a figment of the imagination, implores it for life and health and all things, and then wonders why these prayers do not avail. Is not the reason plain? Recognizing this, do we not again have to ask, "What is God?"

True Idea of God

In the tongues in which the Bible was originally written, two terms and their variants are mainly used to designate God. One means "strength" or power, and the other "the existing one," or plainly, the one and only existence. Other terms are used, but chiefly to avoid the use of the name of God in vain.

It is generally admitted that God is supremely good. Applying this sense of God to the Bible designations, it becomes clear that God is the one and only power, that this power is supremely good, that He is the one and only existence or presence that is likewise good. It is this God that made all that was made, and all that He made He made like Himself, good, "very good." When it is remembered that all that is called intelligence could not have formed the idea indicated by the least primary object, it will be appreciated that the "great First Cause," called God, must be supreme, infinite intelligence or Mind. The Bible further speaks of God as "thy life," and as the "rock," meaning basic reality or Truth, and in the inspired words of the Master's beloved student, as "love,"—"God is love."

Taking these Bible definitions of God, and they are identical with those of Christian Science, is there any one who does not believe in God, or who would not trust Him? If so, there is some one who does not believe in and would not trust intelligence, Life, Truth, and Love. But, surely, there is no such man, for all not only believe, but by the very fact that they are alive, know that this God is; that He is the supreme and infinite good,—not above the clouds for some one to bring down, but "very nigh unto thee,"—and that each and every one is constantly in touch with and completely dependent upon Him. As an illustration of this important fact, permit me to say that there is no one here or anywhere who could have one right idea without Mind enabling him to have it; that there is no one who could draw a single breath without Life animating him, or have one moment of true peace or happiness without Truth and Love being expressed to him or by him, without Truth and Love governing him.

With this Christian and scientific idea of God, the universe is seen to be a state in which the infinite and beneficent Mind, Life, Truth, and Love,—"Spirit" as designated by Jesus, "Principle of being" as taught by Mrs. Eddy (Science and Health, p. 25),—reigns supreme. In such a state, recognized, admitted, realized, entirely a state of Mind in which all are the ideas of Mind, it must be self-evident that no sin could be, no misery, strife, want, woe, degradation, sickness, death. In such a state, that only could be which such a God would cause; that only could be which would express His bounty and beneficence, that only which is like Himself, good, "very good."

Let any one here take this single proposition, which Christian Science teaches, of God's allness and of God's invariable goodness; let him recall it in times of quiet or of stress, and see if it does not overcome misgiving, fear, foreboding; and doing this, if it does not overcome the torments of fear. As surely as this is remembered it will be found helpful, a preventive and a curative of ills.

The Kingdom of Heaven

Religion, rightly viewed, has a two-fold purpose, teaching men to know God and saving them from ills of all kinds. Probably nothing could show this more clearly than the fact that those who were commissioned by Jesus to preach were also commanded by him to heal. Not only did Jesus command the disciples to preach and to heal, but he told them what to preach; and in the light of the Christian Science which he taught, it was plain to them, as it is quite plain to Christian Scientists today, that what he commanded them to preach was intended to and did heal the sick and redeem the sinful.

It is recorded that when the disciples returned from their mission they reported that the very devils were subject unto them. What was it that Jesus told them to preach? Nothing worldly-wise, erudite; on the contrary, something very simple,—"And as ye go, preach, saying, The kingdom of heaven is at hand." The kingdom of heaven is at hand! Did this simple statement have the potency to reform and regenerate men, to purify and heal them? What is the kingdom of heaven? All thinking people would probably agree that by the kingdom of heaven is meant a happy and harmonious state in which God reigns.

If we remind ourselves of the idea of God which Christian Science teaches, and which has just been indicated, and of the universe governed by this the only true God, we shall very plainly see that the kingdom of heaven which Jesus commanded his disciples to preach, is indeed at hand, and that we are entitled to the full enjoyment of this kingdom as the Bible teaches, for "in him we live, and move, and have our being." Recognizing this, that the place wherein we are is "holy ground," as holy as God, how many of us would behave unseemly, debauch ourselves or others in any way, lie, cheat, rob, believe that there is something in our environment to injure, infect, or impair us? Would not dis-ease or lack of ease, which is disease of every kind in the making, be banished, and the ease and peace of being in the presence of our Father, God, have possession of us?

Where Truth is, there Christ is, for Christ is Truth even as Jesus said. Where Christ is, there heaven is; and since Christ Jesus said, "Lo, I am with you alway," does not this mean everywhere? Christian Science teaches that it does. Teaching this, it teaches that it is not strange that the sermon which Jesus bade his disciples to preach, should heal; and there will be nothing strange about it if many of you here are healed by learning and remembering that "the kingdom of heaven is at hand,"—indeed, not only at hand but, as Jesus also said, "within you."

Within what "you"? How many of each one of us are there? No one would think of claiming aloud, so that he could hear himself do so, more than one of himself. Who or what is this one? In other words, What is man?

Man

If this question were asked at random, the answer would probably be that man is a fleshly mechanism or machine that walks on two feet, has two arms and hands, a trunk surmounted by what is called a head, supposed to have a little or a big mind inside of it, and the whole thing, mind and body, operated by chemical action and reaction. This is not a definition of the schools, but it amounts to about the same thing. It is no wonder that one of the ancients, to be witty and concise, defined man as a featherless biped. Now, how much of a man is a mere featherless biped? Not very much, all will admit.

How then do we, can we, tell what is a man? By how much of God one manifests. Jesus illustrated this. In response to Philip's request, "Show us the Father," Jesus said: "Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father." Had Philip seen the intelligence, power, Spirit, Life, Truth, and Love manifested by Jesus, and had he not seen a great deal of God and a great deal of man?

Jesus showed forth, illustrated the perfect man, but not because of his physique. He said, "The flesh profiteth nothing." Can that which is truly man or woman be shown forth by mere flesh and blood? "And God (the all-intelligent, all-powerful, eternal, immortal, pure, and perfect Mind, Spirit, Principle, Life, Truth, and Love) said, Let us make man in our image, after our likeness. . . . So God created man in his own image, . . . male and female created he them."

This godlike man, the man that God created, is the only kind of man there is. Wherever we see a man, woman, or child, we see something of this man,—the figure, the symbol of this man,—just as wherever we see a figure four, no matter how imperfect, we see that which stands for, indicates, or represents the perfect and only four there is in the science of numbers.

I am sure that as each one knows himself better, knows that he is a godlike man, and that his first and chief business is to be this man, he will think better, feel better, do better, and live longer. Knowing also who or what his neighbor really is, he will see through the strutting, fretting, or cringing mask of the "featherless biped" by which all have been deceived too long, and think better of him, treat him better, and love him more.

Matter

If what has been said about man is plain, it must be evident that man is primarily spiritual, as Mrs. Eddy teaches. If this conclusion be correct, then any evidence which would indicate a material man must be changed by the fact presented in order that the spiritual, which is the real, may become more and more apparent.

This does not mean that Christian Scientists claim to have no bodies, as is often asserted, or that by accepting the logical teaching that there is no matter, they claim that there are no such things as sun, moon, stars, earth, trees, flowers, or other phenomena which are called material. They see these things and enjoy them much as others do, and indeed their vision and legitimate enjoyment of them have been enhanced by Christian Science. Still they maintain that there is no matter, and not only is this position impregnable, but so-called material science is fast conceding it to be true. Indeed, philosophers and scientists, although they have essayed to do so from time immemorial, have never been able to explain what matter is, and consequently have never been sure that it is matter. The individuals who are entirely certain that everything they cognize is matter are those alone to whom matter is matter because it is matter.

It has long been recognized that matter is merely the term used to designate all that is appreciable to the physical senses; but the nature of what is called matter remains absolutely unknown. Various theories have been advanced to explain matter, but these have always ended by explaining it away. The atomic theory, which was for a long time believed to explain it, was finally found to be absurd, because the absolute (not the chemical) atom would have to be an indivisible particle, having "an under and an upper surface, a right and a left side," and yet without extension in order to be incapable of being thought smaller. Such minuteness could never be reached by any thought-process. The theory of Boscovich, that matter is composed of points of force, proved just as absurd, as a point of force could not have length, breadth, or thickness, neither could it be matter, and no number of points of force could form the minutest dimensional object. The theory that now obtains most widely, I believe, is that matter is formed of electrons, but no one knows what an electron is.

Thus, is it not plain that the nature of the constituent being unknown the nature of that which is constituted is unknown? In other words, until some one can tell us what matter is, no one will know that matter is. That you may be enlightened on this subject by those who have made a special study of it, I shall read a few extracts from the writings of some of the world's recognized scientific scholars:

Sir Oliver Lodge: "Sand is a debris of rocks, and fresh rocks can be compacted of sand." Very enlightening.

Edison: "We are still ignorant of the true character of electricity; indeed, to me after all the years I have spent in studying electricity, it is more a mystery now than ever."

Sir Oliver Lodge, again: "The electrons themselves must be explained, and the only explanation which at present holds the field is that they are knots or twists, or vortices or some sort of either static or kinetic modifications of the ether of space, a small bit partitioned off from the rest and individualized by reason of the identifying peculiarity."

So much for the electron; I am sure that now you all know what matter is, because that is what it is said to be made of.

Prof. Karl Pearson of the University of London says: "Not matter that is seen, but sense-impressions and change of sense-impressions."

Herbert Spencer wrote, as far back as 1880: "Matter, then, in its ultimate nature, is as absolutely incomprehensible as space and time. Frame what suppositions we may, we find in tracing their implications that they leave us nothing but a choice between opposite absurdities."

The natural scientists are fast concluding that there is no matter, but they are doing so upon an entirely different basis from that of Mrs. Eddy. They are concluding that there is no matter because there are no tenable constituents that could make it such. Mrs. Eddy, on the other hand, while recognizing that what is called matter is to be dealt with in human experience, and that it can be dealt with satisfactorily and successfully only by rising above it step by step so far as possible and having the dominion over it which God gave man, also recognizes and reveals that God being Spirit, and Spirit being infinite and all inclusive, not included by all, there is and can be no matter.

The Cause and Cure of Ills

"Yes," I hear some say, "it is plain that if man is the image and likeness of God, he is like God, perfect, well, able, and never otherwise; blessed or happy, peaceful, intelligent, loving, and immortal; but human experience contradicts this. There are many sinful, sick, incapacitated, suffering, dying, dead. What causes all this?"

Those who have to deal with what is commonly called sin and with what in a vague way is seen and acknowledged to be its effects, sickness and distress in their various forms,—and who is there that does not have to do so?—cannot help asking the cause of it all. Christian Scientists recognize this seeming power of evil, and far from being taught to ignore sin and sickness, they are taught to face them squarely, to analyze them, to cope with them, and not to attribute them to things that do not cause them; indeed, not to attribute them to any legitimate cause.

Until the success of Christian Science healing of all kinds of diseases forced the schools to recognize mental processes as at least a factor in both the procurement and the cure of ills, medical theories attributed sickness almost altogether to material causes and tried to cure it entirely by material means. While there have been changes, many of them not for the better, especially those leading to hypnotism instead of to God, in the main material means are still employed in the more serious or organic troubles.

Not so did Jesus look upon human ills, or treat them. In speaking of sin, which has death for its wages,—and most frequently with sickness as the hard paymaster doling them out,—the Master attributed it altogether to thought-processes: "Out of the heart proceed evil thoughts," and "These are the things which defile a man," said this great Teacher. Again, speaking of sickness, he said, "Not that which goeth into the mouth defileth a man;" nothing from without makes sickness, but the sinful beliefs entertained, finding expression, do so. Another proof that this was the Master's attitude may be found in his statement, "Behold, I give unto you (those who truly, adequately understand and practice his teachings) power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you."

That Jesus understood what degraded and defiled men was amply demonstrated by the fact that he reformed the most depraved and healed all manner of diseases; and this Christian Science, as a whole, following his methods, has also done. If he was right, and he certainly gave ample proof that he was, and if sin and sickness remain the rule instead of the exception, do not mankind still think wrongly, and are physical punishments for wrong-doing, and material remedies for wrong-being, or being sick, likely to cure them?

Jesus indicated the sources and the effects of right and wrong thoughts; but this had gone unheeded until Christian Science again revealed his teaching. In speaking to the people of his time Jesus said, "The words that I speak unto you, they are spirit, and they are life;" and speaking of his words, "The word which ye hear is not mine, but the Father's which sent me." This translated would mean,—the true and life-giving thoughts I express emanate from God, the source of all good. Again, speaking of the destructive element in human experience, he said: "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him." This also, translated, would mean that his hearers were the expressions of the thoughts or beliefs they entertained; that the beliefs were untrue and the cause of all that these people manifested,—their words, feelings, actions, circumstances, pleasures, and sufferings; that all that these people manifested in the way of sin, sickness, and death, was due to their untrue, wrong beliefs, their ignorance or false education, the ultimate destructive agencies, the devil in whom there is no truth, the "murderer from the beginning." Is not this the case today, notwithstanding two thousand years of Christian civilization, culture, education, and progress; and if Jesus were propounding his Christian Science now, would not he still have occasion for the same summary?

"Who shall deliver me from the body of this death?" Who or what shall cure mankind of this mass of solid, mistaken beliefs or convictions which, according to Jesus, cause their ills? The Christ, the truth which Jesus taught and illustrated; the truth which he commanded his disciples to preach; the truth which Mrs. Eddy has again discovered and proclaimed,—the truth of

(Continued to Page Four)

CHRISTIAN SCIENCE

(Continued from Page 3)

God and of man's godlikeness; the truth that the kingdom of God, the reign of immortal, unvarying Life and Love is at hand, available here and now; the truth that all are under the protection of this kingdom and must be obedient to its rule.

Individual Application

There are, no doubt, many here upon whom the burdens of the world, of the flesh, and of that in which there is no truth, the devil, weigh very heavily. Amazed at the simplicity of all that has been said, they may be asking, "Can these things really be?" Let them remind themselves that to be free it is imperative to know the truth, for that alone is able to emancipate. Let them remember that this truth is, that now there is a God, an infinite and ever present good, and that this God is their God, Spirit not matter, the Spirit that is Love. Let them remember that each and every one is the reflection of this God, having nothing underived from Him and subject to nothing but Him. Let them "judge not according to the appearance" but this righteous judgment about themselves and others, and conform to this judgment in thought and action as far as possible. When they have done this steadfastly, loyally, unceasingly for a week, a month, a year, let them compare their thoughts, feelings, actions, abilities, health, capacities, with those they formerly manifested, and see if they have not improved. Doing this, they will begin to practice Christian Science, the Christianity of Jesus Christ.

It was this life-purpose, this life-mission, so clearly seen by Jesus when only twelve years old, which prompted him to say, "Wist ye not that I must be about my Father's business?" In other words, Know ye not that as man, the image and likeness of God, I must show forth our Father, omnipotent Life, Truth, and Love? It was this reflection of the Father, the divine Spirit, without measure, that enabled Jesus to heal the sick, cleanse the lepers, raise the dead, to be Immanuel, "God with us."

The Discovery and Discoverer

"I am the way, the truth, and the life," said Jesus. It was the recognition of this, the recognition that no man has any other way or truth or life, that no man has any other true mission or purpose than that which Jesus had, which led Mrs. Eddy to her discovery of this Science. It healed her when at the point of death as the result of an accident, but she did not stop with that. Nothing short of the prospective healing and redemption of mankind could satisfy her loving heart. She practiced what she had discovered, healing others and teaching them in turn to do the same. She made clear her doctrine in a text-book of this Science, "Science and Health with Key to the Scriptures," a book which has done more for the alleviation of human ills and the reclamation of mankind than any book ever written except the Bible. She wrote other books making clear her meaning; organized the church which now spreads its branches over the whole known world, with members numbering hundreds of thousands who like her and her immediate followers have been healed, many of them of what are called incurable diseases. Thousands of these, out of gratitude for what has been done for them, have in their turn taken up this sacred ministry of making God better known through healing the sick, proving that He is a very present help in trouble.

Mrs. Eddy gave to the movement all its publications: **The Christian Science Journal,** a monthly magazine; the **Christian Science Sentinel,** a weekly; and a daily paper, **The Christian Science Monitor,** that has taken its place in the front rank of daily newspapers and is the pioneer of absolutely clean journalism. In addition to this, she has given to the German-reading public a monthly magazine, **Der Herold der Christian Science.** She has also instituted the form of service for all Christian Science churches, issuing the Bible lessons for this purpose in a **Quarterly.** These Lesson-Sermons are studied daily by Christian Scientists all over the world, and are read in all the churches every Sunday, making the services uniform throughout.

This vast work is due to the fact that Mrs. Eddy was healed through the Christ, Truth, and that she had the wisdom, courage, and unswerving faith in God enabling her to show others the way to be healed and saved according to His teachings, which constitute Christian Science. Looking back fifty years, when the idea of spiritual healing through Christian Science was new to the world, and tracing its progress, one can see, though dimly, the difficulties which this noble woman must have encountered. Through unimaginable hardship, trial, and persecution she bore herself not with mere fortitude, but with a Christlike confidence which will continue to be an ever increasing inspiration to mankind.

Christian Science Not Hypnotism

In the text-book of Christian Science, Mrs. Eddy has devoted a whole chapter to the subject "Prayer," and a whole chapter to the subject "Christian Science Practice." If she had written nothing else, done nothing else, her elucidation of these subjects would have placed her in the front rank of thinkers and immortalized her. The careful study of these chapters and of the whole book is recommended to all, and only a word will be said in explanation of these subjects.

All will probably agree that prayer, in its highest sense, is loving and sincere communion with God. Some of the definitions of the word "communion" are, "Sympathetic intercourse; intimate and helpful association; fellowship." Most obviously, nothing could have more sympathetic intercourse, more intimate association, or closer fellowship with God, than man reflecting God. This reflection becomes possible only by learning to know clearly what God is, what man is, and what constitutes the reign of God "in earth, as it is in heaven." It becomes possible only by learning to bring every thought into obedience to Christ, Truth, through unceasing silent communion, or prayer; through rising step by step, and in as great degree as possible, into "the stature of the fulness of Christ," until the truth and perfection of God and of man's godlikeness are radiated and expressed by "signs following," the signs of healing accompanied by spiritual regeneration, the healing being incidental to this regeneration in true Christian Science practice.

That this devout method has nothing in common with any other must be self-evident. To charge it with being in any way tainted with hypnotism or so-called mental therapeutics, or any new or old unchristian thought, is to charge it as Jesus was charged when he answered, "If I by Beelzebub cast out devils, by whom do your children cast them out? . . . But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you."

Conclusion

The process leading to this Christian practice is educational. It is not only a higher education, but the very highest; an education transcending the human beliefs called knowledge, as God's thoughts transcend them. This education is Christian and it is scientific; so it must be Christian Science. Who, looking out upon a war and woe rent world, will say that this education is not needed, or that it is not of supreme importance? Who will not acknowledge that not only the supplication "Thy kingdom come" is needed, but the understanding also that God's kingdom is come, and that every man, woman, and child is a sacred idea or state of the divine consciousness, and for this reason to be held inviolate and inviolable?

Mrs. Eddy says, "When the omnipotence of God is preached and His absoluteness is set forth, Christian sermons will heal the sick" (Science and Health, p. 345). It is this higher education, which Christian Science is again bringing to the world, that is dispelling the darkness of both religious and irreligious agnosticism, and thus removing the fears and torments of this not knowing. It rejudges all with the unerring, righteous judgment of Truth and Love, and redeems, restores, and regenerates suffering multitudes from all kinds of sin and sickness; and it is doing this by again preaching, as Jesus commanded, the kingdom of God at hand and within; by preaching, teaching, that all are the children of God, subject only to God, good, who alone legitimately rules, and that "of such is the kingdom of God."

The Messiah or deliverer who was looked for, hoped for, prayed for by seers and prophets of old, who was not recognized and therefore was rejected when he came in fleshly form unto his own, is again, as "the Comforter," "the Spirit of truth," Christian Science, knocking for admission. There is again some commotion, but many are admitting this incorporeal savior. Those that are doing so are being led "beside the still waters" and "in the paths of righteousness." They are being led into more abundant life, health, peace, freedom, prosperity, and happiness. They are being led into all truth,—the understanding of the first and great commandment, "Hear, O Israel: The Lord our God is one Lord." Hear, O all mankind: the power that is over us and over all is one power, and that power is God, good.

GREEN-WINGED TEAL

It has been conceded generally that the green-winged teal (Nettion carolinense) does not nest commonly in the State of California. Definate records of nesting are limited to Ventura County, Tulare Lake and Sierra Valley, Plumas County. It was of interest, therefore, to find this teal breeding in numbers in the marshes near Alvarado, Alameda County. On June 22, 1915, a female green-winged teal and four young almost as big as herself were seen here on a pond, and one of the young was captured. On June 26, in marshes north of Alvarado, five green-winged teal, part of them young birds, were seen. On the 29th of the same month a young green-winged teal about two weeks old was captured, and the following day three downy young, but three or four days old, were obtained. The mother accompanied these ducklings and was approached within a distance of fifteen feet, so that identification was sure. Again, on July 9, I came upon a female green-wing with twelve young about her, apparently about a month old. One of these birds was secured also. The last young green-wings were seen on July 14, when five adults were flushed and three young birds were captured.

Of the young green-winged teal captured, a number have grown to maturity and are now in full plumage, so that there is no doubt but that identification was correct. These birds may be seen on the pond at the State Game Farm at Hayward. Several sets of eggs taken in the same locality in May were hatched out, and the downy young appeared to be green-winged rather than cinnamon teal. Hence, it seems that the green-winged teal, as well as the cinnamon teal, is a common breeder in the Alameda County marshes.—W. N. Dirks.

Because money is the root of all evil may be one reason why so many men get so low down when they are out hunting for the stuff.

Farmer boys are trained in the school of poverty for the counting house of fame.

NOTICE OF FILING OF RE-ASSESSMENT

Public notice is hereby given that a re-assessment has been filed with me as City Clerk and Ex-Officio Clerk of the Board of Trustees of the City of Glendale, which said re-assessment was made by the Superintendent of Streets of the City of Glendale in pursuance of a resolution of the Board of Trustees of said city directing a re-assessment and was made upon the property in the assessment district hereinafter described according to the actual benefits of the work or improvement hereinafter described to the property within said district. That the work or improvement for which said re-assessment was made is the construction of a steel and concrete bridge upon a portion of the roadway of Canada Boulevard and for certain channel work along Verdugo Wash, said improvement being particularly described as follows:

The construction of a steel and concrete bridge together with the necessary appurtenances and backfilling upon a portion of the roadway of Canada Boulevard across Verdugo Wash, the center point of said bridge being situate on the center line of Canada Boulevard and 1588 feet Southerly from the South line of Colina Drive (measured on said center line of Canada Boulevard); also the construction and grading of a channel 50 feet wide along and in the Verdugo Wash from a point 1500 feet Northeasterly (measured along the center line of said Wash) from the center point of said bridge to a point 585 feet Southwesterly (measured along the center line of said Wash) from the center point of said bridge; including protection work on the banks of said channel by levees of pile, the outer or stream face to said piles protected by lines of barbed wire. All the above described work being as indicated on Plans 171 and 172 on file in the office of the City Engineer of said City of Glendale and Special Specifications therefor adopted by said Board of Trustees on file in the office of the City Clerk of the City of Glendale.

The district over which the said re-assessment was made is all that property within the City of Glendale described as follows:

All that portion of the City of Glendale included within the following described exterior boundary line, to-wit:

Beginning at the Northwest corner of Lot 196 of Tract No. 250, Sheet No. 1, as per map recorded in Book 15, Pages 130 and 131 of Maps, Records of Los Angeles County, California; thence Southerly along the Westerly line of said tract 1200 feet; thence West 800 feet; thence South 2200 feet; thence East 800 feet more or less to the Westerly line of said Tract No. 250, Sheet No. 1; thence Southerly along the said Westerly line of said Tract No. 250, Sheet No. 1, and the Westerly line of the 2629.01 acre tract alloted to Teodoro Verdugo and Catalina Verdugo by final decree of partition in District Court Case Number 1621 of said County to the most Northerly corner of the R. Laronde 23.50 acre tract, as shown on map recorded in Book 36, Page 71 of Miscellaneous Records of said County; thence Southeasterly and Easterly along the Southwesterly and Southerly line of the said 2629.01 acre tract to the Westerly line of Verdugo Canon Road; thence Northerly along said Westerly line of Verdugo Canon Road to the Easterly line of Canada Boulevard; thence Northerly along said Easterly line of Canada Boulevard and the Easterly line of said Tract No. 250, Sheet Nos. 2 and 1, to the North line of Bena Way; thence East to a point 600 feet East (measured at right angles) from the Easterly line of Verdugo Canon Road; thence Northerly parallel with Verdugo Canon Road to the Southerly line of Tract No. 919, as per map recorded in Book 18, Page 78 of Maps, Records of said County; thence Easterly along said Southerly line to the Southwest corner of Lot 4 of said Tract No. 919; thence Northerly along the Westerly line of said Lot 4 to the Northwest corner thereof; thence Northeasterly along the Northerly line of said Lot 4 to the Easterly boundary line of the City of Glendale; thence Northerly and Westerly following the various courses of the Easterly and Northerly boundary line of the City of Glendale to the Westerly line of the aforereferred to 2629.01 acre tract alloted to Teodoro and Catalina Verdugo; thence Southerly along said Westerly line to the point of beginning, excepting therefrom any portion of any public street or alley included within the above described assessment district. This description is general only. Reference is hereby made to Map Number 173, adopted for said work, in which the assessment district referred to is shown within red colored border lines.

And all persons interested in said re-assessment are hereby notified that the Board of Trustees has fixed the 28th day of March, 1916, at the hour of 7:30 o'clock p. m. at the council chamber of the City Hall of said City of Glendale, to-wit: At No. 575 West Broadway, as the time and place of hearing of all objections to said re-assessment; and I, J. C. Sherer, as City Clerk of the City of Glendale and Ex-Officio Clerk of the Board of Trustees of said city, do hereby notify you that all objections to said re-assessment will be heard at said time and place so specified by the said Board of Trustees.

J. C. SHERER,
City Clerk of the City of Glendale.
168t5

ROBINSON BROS.—Transfer & Storage Co. (Successors to Carroll & MacDonald Transfer Co.) 1111½ W. Broadway, Glendale. Move anybody, anywhere, anything, anytime. Daily auto truck service to and from Glendale, Tropico and Los Angeles. All kinds of moving and transfer work. Auto passenger service. $1.50 per hour. Theatre parties, beach trips, sightseeing tours. Both phones, Home 2233; Sunset 428. Night phone, Glendale 1178-J. FriSatThur

ANNOUNCEMENTS

CANDIDATE FOR TRUSTEE

I hereby announce myself as a candidate for the office of Trustee of the City of Glendale, subject to the decision of the voters at the city election, April 10, 1916. James E. Peters, 1500 W. Colorado boulevard.
142tf

CANDIDATE FOR TRUSTEE

The undersigned announces himself as a candidate for the position of Trustee of the City of Glendale, and solicits the support of the voters at the city election April 10, 1916.

S. J. REID,
143tf 234 Cedar Street.

CANDIDATE FOR TRUSTEE

I hereby announce myself as a candidate for the office of trustee of the City of Glendale subject to the decision of the voters at the election to be held, April 10, 1916.

F. D. SILVIUS,
1456 W. Colorado Blvd.
144tf

CANDIDATE FOR CITY TRUSTEE

I hereby announce myself for the office of City Trustee, subject to the vote of the people, April 10th, 1916.

THOS D. OGG,
145tf 149 So. Kenwood, Glendale.

CANDIDATE FOR CITY CLERK

I am candidate for the office of City Clerk of Glendale, subject to the decision of the voters at the polls, and solicit their support, pledging them, if elected, a careful, conscientious service.

FREDERICK WILKINSON,
221 Central Avenue.

FOR CITY CLERK

J. C. Sherer (present incumbent) announces himself as a candidate for re-election to the position of City Clerk, and asks the support of the voters, April 10, 1916.

CANDIDATE FOR CITY TRUSTEE

I hereby announce myself as a candidate for the position of Trustee of the City of Glendale, and ask the support of the voters next April 10, 1916.

FRANK J. WILLETT,
1010 Lomita Avenue.

CANDIDATE FOR CITY TREASURER

G. B. Hoffman, present incumbent, announces that he will be a candidate for the office of city treasurer at the next election, April 10. In view of his record of the past five years in the same position he confidently hopes to be re-elected.

HENNON FOR CITY TREASURER

I hereby announce myself as a candidate for the position of treasurer of the City of Glendale, subject to the decision of the voters at the city election April 10, 1916.

A. E. HENNON,
436 Everett St.

CANDIDATE FOR CITY TREASURER

Thomas W. Doyle announces himself as a candidate for City Treasurer and requests the voters to support him at the election to be held April 10, 1916.

FOR CITY TRUSTEE

R. M. Jackson announces his candidacy for the office of City Trustee and asks the support of the voters of Glendale at the election to be held on April 10, 1916.

CANDIDATE FOR CITY TRUSTEE

The undersigned announces himself a candidate for City Trustee, subject to the decision of the voters, April 10, 1916.

FRANK L. MUHLEMAN,
1211 Maple Avenue.

CANDIDATE FOR TRUSTEE

I hereby announce myself a candidate for the office of City Trustee, subject to the vote of the people at the city election April 10th, 1916.

G. B. WOODBERRY,
419 Glendale Aye.

MRS. GAYLORD FOR CLERK

Mrs. Hattie E. Gaylord is a candidate for City Clerk, at the April 10th, 1916, election, and leaves it with the thinking, upright voters to place her in office. A clean record is worth much.

MRS. HATTIE E. GAYLORD,
134 E. First St.

Furniture LOW PRICES. LARGE VARIETY.
GLENDALE HOUSEFURNISHING CO., 417 BRAND BLVD.

Laundering Lingerie

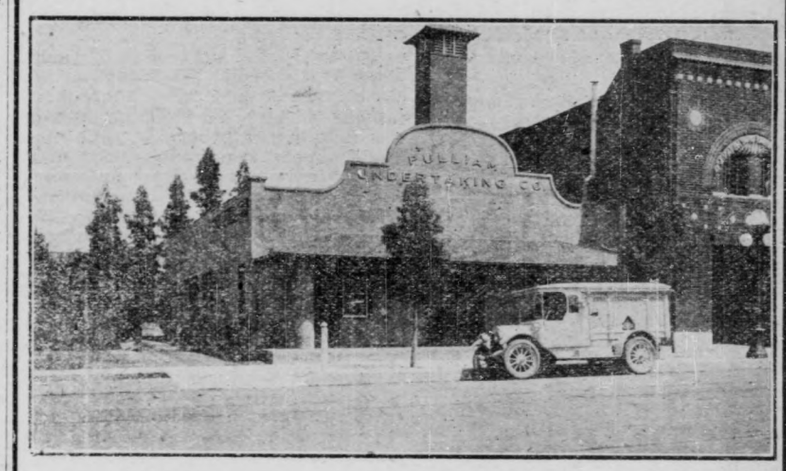
and other dainty female apparel is an art by itself. Special skill is required to wash and iron the delicate fabrics and lace adornments. We shall be glad to prove we have that skill at this laundry. Send us your daintiest lace article of apparel. The harder you have found it to have done up properly, the more you will be pleased with our work.

Glendale Laundry Co.

HOME 723 —BOTH PHONES— SUNSET 163
Corner Columbus and Arden Ave., - - - GLENDALE

Pulliam Undertaking Co.

919-921 WEST BROADWAY
SUNSET 201 GLENDALE HOME 334



THE OLDEST ESTABLISHED A ND BEST EQUIPPED ESTABLISHMENT IN THE SAN FERNANDO VALLEY

GLENDALE BOOK STORE
STATIONERY AND KODAKS
576 Bdwy., Phone Glen. 219 Opposite City Hall

AUTO AMBULANCE FOR EMERGENCY CALLS—
Scovern-Letton-Frey Co., Funeral Directors-Morticians, both phones 143
LUMBER AND BUILDING MATERIAL—
Bentley-Schoeneman Lumber Co., 1022 Bdwy.....Home 2061, Sunset 51
PRINTING, STATIONERY, ETC.—
Glendale News Office, 920 W. Bdwy.....Sunset 132, Home 2401
RUGS, SHADES, LINOLEUM AND FURNITURE—
Glend. House Furnishing Co., E. F. Parker & Co., 417 Brand, Sunset 40
TRANSFER, FURNITURE MOVING, DAILY TRIPS TO LOS ANGELES—
Richardson Transfer, 341½ Brand Blvd.....Home 2241, Sunset 748

NATURE LOVER'S CREED

I believe in nature and in God's out-of-doors.

I believe in pure air, fresh water, and abundant sunlight.

I believe in the mountains, and as I lift up mine eyes to behold them, I receive help and strength.

I believe that below their snowy crowns their mantles should be ever green.

I believe that the groves were God's first temples, and that here all hearts should be glad, and no evil thought come to mar the peace; I believe that all who seek shelter within these aisles should guard the noble heritage from harm, and the fire fiend never be allowed to roam unwatched.

I believe in the highland springs and lakes, and would have noble trees stand guard around them; upon the mountain sides I would spread a thick carpet of leaves and moss through which the water might find its way into the valleys and onward to the ocean.

I believe in the giant trees which have stood for thousands of years, and pray that no harm shall come nigh them.

I believe in protecting the birds and the animals that live amidst the trees, and the ferns and mosses and blossoming plants.

I believe in all the beautiful things of nature, and would preserve, protect and cherish them.—Mrs. Peterson.

A LOVER'S GREETING

Here is a little song I send
From the heart of me to the heart of you.
Not even a message of friend to friend
Could thrill so far or could ring so true;
Never a calling of bird to bird,
Never a whisper of tree to tree
Was sweet as this throbbing, threefold word
To the heart of you from the heart of me.

I love you, I love you—listen, dear.
Here is the melody that is due
All of each day of all of each year
From the soul of me to the soul of you.
Now at the last this thing is true:
I am made of music. I cannot choose
But sing my gladness until I lose
The life of me in the life of you!

—Nancy Byrd Turner.

Ford THE UNIVERSAL CAR
Smith, Walker, Middleworth
FORD AGENTS
Phone for Demonstration
Sunset 432 -:- Home 2573

Linoleum LOW PRICES. LARGE VARIETY.
GLENDALE HOUSEFURNISHING CO., 417 BRAND BLVD.
Let Us Figure Your

WALL PAPER
10c to $15.00 Per Roll
1200 Designs to Select From at the
Glendale Paint and Paper Co.
419 Brand Blvd., Glendale
Phone Home 2202; Sunset 855

PLUMBING
E. COKER
Successor to Butterfield, The Plumber
916 W. Broadway, Glendale. At Hartfield Hardware. Prices Reasonable.
Phones S. S. 647—Home 1184.

Glendale Auto Service
DAY AND NIGHT
SUNSET GLENDALE 818
544 W. BROADWAY

PLUMBING
Contracting and Repair Work. Satisfaction guaranteed. Phone Sunset 900. Residence phone 418-W.
DAN HUNSBERGER
1007 W. BROADWAY, GLENDALE

Is Your Value Increasing?

WILL YOU BE WORTH ANY MORE NEXT YEAR THAN YOU ARE TODAY?

What are you doing to prepare yourself for a better paying position?

Do you simply wish you could get more or are you willing to make yourself worth more?

Nothing you can buy will add more to your worth than a thorough commercial education.

"EFFICIENCY FIRST"

Glendale Commercial School

343 BRAND BLVD., Over Munson's Drug Store

STUDENTS MAY ENTER ANY TIME. PHONE GLENDALE 1419-J

Personals

Mr. and Mrs. H. H. Plasterer, who have been residing for some time past at 109 N. Kenwood have removed to their own former home at 200 S. Jackson.

Mr. and Mrs. C. D. Lusby very pleasantly entertained recently at their home, 104 N. Jackson, complimentary to Mr. and Mrs. H. C. Lang of Topeka, Kansas.

Carl Anderson, son of Mr. and Mrs. W. A. Anderson, 407 S. Isabel, who recently submitted to amputation of his left leg at the Clara Barton hospital, has been brought back to his parents' home, where he is progressing satisfactorily, though still suffering greatly from the shock.

To the large circle of friends and acquaintances of Mr. and Mrs. E. U. Emery of 117 South Kenwood will be the pleasing news that the quarantine has been lifted and the Emerys are now sojourning at Santa Monica, where they will remain several weeks. Mrs. Emery is improving very rapidly, which news is most gratifying, while all will be pleased to learn that Owen Emery, the eldest son, a rising young attorney, is entirely recovered and when he returns from a sojourn at the beach will once more resume his duties at his law office. Miss Waunita Emery and the other members of the family will return to their school duties very much rested and invigorated by their residence at Santa Monica.

Dr. Enochs, 310 Brand, S. S. 309.

UNCONSCIOUS ON STREET

A young woman who gave her name as Miss Dawndrake, and her address as Forty-fifth street, Los Angeles, was found lying on the street in the vicinity of Second and Columbus, Sunday night. She stated that she had come to Glendale in answer to an ad in one of the city papers, stating that a Mrs. Bosworth, 825 Second street, desired a maid of some kind. She made a search after the address given in the ad and found no trace of it. While still engaged in the search she was accosted by a man who made advances to her, which she resisted. The excitement, she stated, proved too much for her and she fainted and knew nothing further until she found herself attended to by some compassionate people. Captain Herald is investigating the affair.

EAST GLENDALE EXTENSION

It was made to appear in the summary of Mr. Paul Shoup's letter to the Glendale Chamber of Commerce given in the account of the public meeting in the city hall, Friday, March 10, that the company stated that when conditions had been complied with the company would proceed to build the road. Following is the letter in full:

Office of P. E. Railway.

Glendale Chamber of Commerce,

Gentlemen:

Referring to my letter of Nov. 17, 1914, conditions therein having been complied with the Pacific Electric Railway company will within 60 days from the date hereof begin the construction of an East Glendale extension from the present terminus of Glendale avenue and its roadway to the Child's Tract line, and, working continuously will finish the same at the earliest possible date thereafter.

Yours very truly,

PAUL SHOUP.

ITALIANS AGAIN ACTIVE

ROME, March 13.—The Italians are aggressively active again today all along the front. Artillery is engaging in a tremendous duel with the big Austrian guns. In many cases the "skodas" have been dominated by the Italian 75-centimeters. This is the beginning of a fresh attack after weeks of inactivity on both sides. Italians troops are engaged in some movement, the nature of which is not given out here.

AGREEMENT WITH CARRANZA

WASHINGTON, D. C., March 13.—Secretary Lansing announced this afternoon that he had reached an agreement with Carranza regarding the crossing of the Mexican border by United States troops. A reciprocal agreement had also been made with regarding to the crossing of the American border by Mexican troops.

LITTLELANDS

Home Croft Meeting

At the Home Croft meeting Friday evening Mr. Ashley announced a letter from Mr. Olmstead expressing thanks for the resolutions recently adopted by the Littlelands colony concerning the route of the new highway. Discussion on war was opened by Mr. Ashby, a continuation of the talk on the contrast between economic struggle brought about by the conflicts of war. Mr. Haverstick spoke on socialism and expressed the opinion that if people really understood the subject they would think more highly of it. Capt. Hatch discussed the true meaning of socialism as directly opposed to anarchism, tho' to many minds the two words are synonomous. He said the reason there are so many failures is because men are driven in so many cases to undertake work for which they are unfitted. Socialism helps a man to find his work and insures that every one shall be provided for. Capt. Hatch spoke also on the President's neutrality policy. He said the national guard institution was purely political. That there was a mighty big difference between an armed citizen and a soldier. The causes of war are purely commercial.

Capt. Hatch showed considerable knowledge of the maneuvers of submarines and of adequate coast defense. Mr. Haverstick illustrated his idea of the present situation of our government with other nations in this way: If two men on opposite sides of the street were shooting at each other, I might have the right to walk down that street, but I don't think I would while the shooting was going on. Just so he thinks our people should keep off the vessels armed for defense as long as the war is in progress.

Mr. Maxwell began his lecture by saying, "The people here can not realize the difference between our condition and that of Belgium. If the people do not wake up we are in the greatest danger. The English are organized to keep us from acquiring commercial supremacy in South America. All big interests and corporations imagine everything can be accomplished with the control of money. And if we can not find some other force to control the money power we shall go down to destruction.

Germany has been the battlefield for centuries in Europe. This fact has caused her to develop military power. England on the other hand has been piling up wealth, figuring her power by wealth, at the same time she has been holding on to the

(Continued on Page 6)

GLENDALE FOOTHILLS

Mrs. J. M. McMillan, 915 Mountain street, who has been seriously ill for some time past, is now recovering rapidly, to the great comfort of her many friends.

Mr. C. H. Toll of Kenneth road is having the exterior of his large residence painted.

The weekly meeting of the Parents' Reading circle, which has been established by Mrs. Charles H. Toll of Kenneth road, in connection with the Parent-Teacher Federation, was held at Mrs. Toll's residence, Wednesday last. Most of the members were present. The reading of Elizabeth Harrison's "Study of Child Nature" was continued. Mrs. Toll is anxious that it should be known that this circle is not confined to the ladies of any particular section of the city, but that everyone interested is welcome. Two new members were added at last meeting, Mrs. George Blech and Mrs. B. F. McLouth.

The Foothills Club meets Friday, March 17, at the home of Mrs. W. P. Thompson, N. Grand View avenue, from 3 to 5 p. m. It is expected that as Friday is St. Patrick's day there will be some unique and pleasing features in the entertainment.

La Ramada was busy Sunday. Two large parties from Los Angeles were entertained at dinner. The host and hostess of one of the parties were Mr. and Mrs. Dull, well-known Los Angeles musical people.

Mr. Colin C. Campbell, Mr. Albert Stein and Mr. Will Stevens of Los Angeles were guests over Sunday of Mr. and Mrs. England and Miss England of La Ramada.

Miss Rosalie England of La Ramada celebrated her birthday Saturday with a pleasant dancing party at La Ramada. The following guests were present. Mr. and Mrs. Oliver O. Clark, Mr. and Mrs. Andrew Robertson, Mr. and Mrs. Denolan, Mr. and Mrs. J. M. Dewar, Mr. John Dewar, Mr. Robert Dewar, Miss Janet Dewar, Miss Jeannie Mitchell, Mr. Shives Mitchell, Miss Bess Maxfield, Mr. and Mrs. Frank England, Miss May Smith and Mr. Frank England, all of the foothills of Glendale; also Mr. Colin C. Campbell, Mr. Albert Stein and Mr. Will Stevens of Los Angeles.

Mr. and Mrs. Willis Rupp, who had been spending a week at San Diego, are visiting their neice, Mrs. R. H. Cowan, 1220 Arden avenue, for a couple of days before leaving for their home at Lanark, Illinois.

PRESBYTERIAN CHURCH

Rev. W. E. Edmonds Sunday morning last preached a sermon upon the topic, "Stoning Jesus," taking for his text John 10-31, "Then the Jews took up stones again to stone Him." It must be admitted that we are living in a world of sin and that the Word may be a "savor of Life unto Life or of Death unto Death." The gospel of John is full of love and sympathy and yet herein we find the brief story of the attempt of the Jews to stone the Savior. He had done many mighty works in their midst and He might well ask them for which of these they stoned him, but he had just told them that "I and my Father are one," and had perhaps given even greater offence by declaring that "Before Abraham was I am." To put himself before their great father Abraham was doubtless as great an offense as any blasphemy such as they charged him with. The Jews of that day were not giving Jesus a fair deal, are we doing it today? The commonest criminal under their law had the right to produce testimony in his defense, but no such right was accorded to Jesus. Are we ready to give testimony for Him or are we among those who throw stones at Him or at his Word?

It is not the infidel or agnostic who inflicts the worst injuries upon the Savior; he was wounded in the house of his friends. The friendship that counts is not a Sunday friendship but one that lasts throughout the week. One of the stones is the sin of disobedience, another is Sabbath breaking, the setting aside of the day for one's pleasure when it is God's day and not ours. Another is the sin of indifference; who cares for the aliens amongst us, these people whom we invite to our country and when they come are indifferent as to their spiritual welfare. We have a duty to these and to all whom God has so loved that he sent His only Son to die for them.

Ice Made in Glendale

—BY—

Crystal Ice and Cold Storage Co.

OWNED BY

Valley Supply Co.

Being made from Glendale's water, and the water distilled and filtered, it naturally follows that the ice is absolutely PURE AND CLEAN. The ice not being hauled from outside of Glendale it is also apparent to the unbiased person that OUR ICE WILL LAST CONSIDERABLY LONGER.

Hay, Grain, Wood, Coal, Poultry Supplies, Seeds

OFFICE 306-308 BRAND BLVD. HOME 192; SUNSET 537

Crofton Shoes are Good Shoes

CROFTON

THE SHOE MAN

WANTS TO SERVE YOU

We Give "American" Trading Stamps

341 Brand Boulevard

SEE THE NEW SPRING STYLES

The Rexall Store

is the best drug store in Glendale. The Rexall Store gives you better quality merchandise and better service and charges you no more. This is the verdict of the drug buying public in Glendale. Do you buy your drug store merchandise at the Rexall Store?

Do You Protect Yourself When You Buy Drugs?

Rexall Store drugs are carefully selected and are of known quality and purity. They are bottled in steam sterilized bottles, corked, sealed, labeled, and the net contents placed upon the package. You know what you buy and how much you buy and are sure that it is the best quality.

What 25c Will Buy of Us

Camphorated Oil, U. S. P.	3 oz.	25c
Olive Oil, pure, imported	8 oz.	25c
Boric Acid, powdered	12 oz.	25c
Tincture Iodine, U. S. P.	1 oz.	25c
Castor Oil, cold pressed	6 oz.	25c
Extract Witch Hazel, U. S. P.	12 oz.	25c
Lime Water, U. S. P.	32 oz.	25c
Solution Formaldehyde	6 oz.	25c
Solution Silicate Soda	16 oz.	25c
Epsom Salts, high purity	32 oz.	25c
Fl. Ext. Cascara, aromatic	2 oz.	25c
Oil of Eucalyptus	2 oz.	25c
Spirits Camphor, U. S. P.	4 oz.	25c
Peroxide of Hydrogen	8 oz.	25c
Compound Licorice Powder	8 oz.	25c

A weak solution of Formaldehyde as a potato dip before planting is recommended by the Department of Agriculture as a preventative of potato scab. A pint of Solution Formaldehyde makes 30 gallons of the solution. Our price:

Solution Formaldehyde ..... 1 pt. 50c

DO YOU prepare for high priced eggs when eggs are plenty? A pint of Solution Silicate when mixed with six parts of water will preserve many eggs and they will keep for months. Our price:

Solution Silicate Soda ..... 1 pt. 25c

Free delivery of all purchases by our prompt Motorcycle service

Both Phones 156 Both Phones

Munson, The Drug Man

"THE REXALL STORE"

Save Money

On Groceries and Meats

Century Cash Grocery

And Meat Market

454 W. GROADWAY, - GLENDALE, CAL.

OUR BARGAIN COUNTER WILL SAVE YOU MONEY

BEST MEATS AT REASONABLE PRICES—FRESH, SALT AND SMOKED

Remember the Place

HURRY! HURRY!

Get your Fruit Trees in Before it is too late.

We've a large Stock which we are closing out at

REDUCED PRICES

ORDER YOURS NOW

KELLY & McELROY NURSERIES

Floral Designs and Cut Flowers to order.

Trees and Plants of all kinds, Seeds, Bulbs and Fertilizers

PROMPT AUTO DELIVERY

Sunset 1030 BOTH PHONES Home Main 17

422 S. Brand Boulevard Glendale, Cal.

REPORT OF CONDITION

—OF THE—

Glendale Savings Bank

AT GLENDALE, CAL.

As of the close of business on the 4th day of March, 1916.

RESOURCES		LIABILITIES	
Loans and Discounts	$115,900.20	Capital Stock paid in	$ 50,000.00
Bonds, Warrants and Other Securities	18,178.80	Surplus	700.00
Bank Premises, Furniture and Fixtures	3,606.05	Undivided Profits, Less Expenses and Taxes paid	633.62
Due from Reserve Banks	11,768.56	Savings Deposits	54,005.99
Due from Other Banks	4,220.28	Time Certificates of Deposit	35,054.34
Actual Cash on Hand	2,820.06	State, County and Municipal Deposits	16,100.00
TOTAL	$156,493.95	TOTAL	$156,493.95

STATE OF CALIFORNIA, County of Los Angeles. } ss.

Ed. M. Lee, President, and C. D. Lusby, Asst. Sec., of the Glendale Savings Bank, being duly sworn, each for himself, says he has a personal knowledge of the matters contained in the foregoing report of condition and that every allegation, statement, matter and thing therein contained, is true to the best of his knowledge and belief.

ED. M. LEE, President.
C. D. LUSBY, Asst. Sec.

Severally subscribed and sworn to before me by both deponents, the 13th day of March, 1916.
STELLA SMITH, Notary Public in and for said County of Los Angeles, State of California.

Your Health

—DEPENDS ON THAT—

Screen Porch

WHY NOT BUILD IT NOW?

and enjoy sleeping OUT DOORS all this summer. Just call us up and we will tell you how little it will cost.

A GARAGE will be needed for that new automobile you are going to buy.

When in need of anything in our line we will be glad to hear from you.

"Service and Quality Regardless of Quantity"

Bentley-Schoeneman Lumber Co.

GLENDALE—MONTROSE

McBryde's

GROCERY

1208 W. BDWY., GLENDALE
—Headquarters For—
QUALITY GROCERIES
Iris and Heintz Brands
Canned Products
Prompt Auto Delivery
LOW PRICES
—BOTH PHONES—
SUNSET 138; HOME 2422

TRANSFER and Moving

WORK OF ALL KINDS
SPECIALTY OF PIANO MOVING AND STORAGE

Daily Auto Truck Service To and From Glendale, Tropico and Los Angeles
—BOTH PHONES—
HOME 2233; SUNSET 428
Night Phone, Glendale 1178-J

Robinson Bros. Transfer & Storage Co.

1111½ W. BDWY., Glendale

Whitton's

—FOR—
LUNCHES—CANDIES
And All Kinds of Confections

Whitton's Confectionery

411 Brand Blvd., Glendale

Chevrolet

Baby Grand 5-Pass. Touring Car $865
Royal Mail Roadster....$865
Model 490 5-Pass. Touring Car $650

Our demonstrating car will be at the Broadway Garage each week. Telephone Sunset 47; arrange for demonstrations.

Goodell & Brooke (Inc.)

371 E. Colorado St., Pasadena

LA CANADA

Mr. and Mrs. A. G. Williams had a slight accident in the city last week. Another machine ran into their own car, but it was not badly injured.

Mr. Tichinor has left for Dowagiac, Michigan, where he intends to make his home. His sister, Mrs. Rowe, will remain here until April.

Mrs. T. H. Stull is the house guest of Mr. and Mrs. A. G. Williams, for this week. Mrs. T. H. Stull is from Algona, Iowa.

A number of La Canada and Glendale ladies met at the home of Miss Frances Godrey on Fairview avenue Monday afternoon, March 6, and spent the time sewing and knitting for the British Red Cross society. Their work will go through the Glendale Branch, a number of whose members were present. The afternoon was made more enjoyable by music, and the reading of "Extracts of letters from England," (one a wounded Belgian soldier), by Miss Whitaker of Glendale. Afternoon tea was served by Miss Godrey, whose gracious hospitality made the meeting a most pleasant and profitable one.

P. T. A. Meeting

The La Canada P. T. A. met for their regular monthly meeting Friday afternoon, March 3. After the business session, the following program was given: Introductory remarks by the president, Mrs. R. S. Lanterman, followed by an informal discussion on "Compulsory Military Training in the Public Schools;" vocal solo by Mrs. Chas. McDonald; piano solo by Mrs. P. H. Johnson, both of whom responded to encores. The president then introduced the speaker of the day, Mrs. C. E. Hutchinson, who described at some length the work of the P. T. A. organization and gave many practical hints as to what might be done for the community by our own circle. A large and attentive audience listened with great interest to Mrs. Hutchinson's address. At the close delicious refreshments were served by the hospitality committee for the afternoon, Mrs. R. S. Lea and Mrs. Harry Horne.

Miss Ruth Henderson of Los Angeles was the week-end guest at the home of Mrs. S. P. Durand.

The La Canada Valley Improvement association held its regular meeting Saturday evening, March 4. In spite of the rain, about 75 were present. On account of the president being absent, Mr. Johnson, the vice-president, presided over the meeting. Mr. Cooper was appointed secretary pro-tem. A motion was made and seconded to put in a drinking fountain at the corner of School street and the junction where Michigan and Homewood avenues meet.

After the business was transacted, a good program was enjoyed by all present. Mr. Ervin Potts gave two violin solos, accompanied by his sister, Miss Frieda Potts. Mrs. McDonald gave two beautiful vocal solos. A debate on "Resolved, That Our Defenses should Be Increased," was given. Howard Stickney upheld the affirmative and Samuel Durand argued in favor of the negative. The judges were the Messrs. Johnson, Dr. Scott and Dr. McDonald. The decision was given, two to one, in favor of the negative.

After the program refreshments were served. In spite of it being a rainy night, an excellent meeting took place.

Mrs. Clara Hillyard of Antelope valley was the week-end guest of Mrs. S. P. Durand.

The La Canada Valley club held its regular monthly business meeting Monday evening, March 6, at 8 o'clock. Plans for the future were discussed.

Mr. Charles Olsen is building a garage that will house two automobiles, on his ranch.

Mrs. Cora Franklin of Los Angeles has been spending a few days with her parents, Mr. and Mrs. McMullin.

District Meeting

A District meeting was held in the school house Tuesday, March 7, at 8:00 p. m. Mr. Jessie Knight was named as the chairman for the evening. As the clerk of the school board was not present Mr. Granger was elected as secretary pro-tem. The committee appointed by a former District meeting reported that they had visited many school houses in other Districts and had to combine the best features of the different buildings observed, and recommended that the school trustees be instructed to call a bond election to vote twenty-five thousand dollars worth of bonds for the purpose of building an up-to-date school building, said building to be similar to plan submitted by them; to consist of four school rooms and an auditorium, of hollow tile construction with tile roof. It was voted that the recommendation of the committee be acted upon and a motion to hold a bond election April 14, 1916 was unanimously carried.

A few months ago a bond issue for the same amount was defeated by a very small vote. It is to be hoped that the people of the district understand the plans now and that we may act unanimously in this matter.

TROPICO

The funeral services of James D. Stanton were conducted at the Jewel City Undertaking parlors in Glendale Saturday afternoon by Rev. Don S. Ford, pastor of the First Methodist Episcopal church of Tropico, and were attended by a large concourse of friends from Tropico, Glendale and Los Angeles. Rev. Ford in plain and eloquent words pictured the life here and beyond, holding out blissful hopes for all who walk in the pathway of the Savior.

Rev. Shaffley, of Boyle Heights, who was a friend and neighbor of Mr. Stanton for fifteen years, spoke feelingly of the friendship of brother for brother; that the life and friendship of the brother, lain down from life's burden, would ever be a sweet memory, for, though many words were not required to show to the world, the worth and goodness of one, for actions, counted all through life's journey. The interment was in Forest Lawn cemetery, beside the body of an aged brother, who passed away in 1914.

James D. Stanton was born in Pickereltown, Ohio, September 12, 1840, and was, at the time of his passing away, 75 years, 5 months and 27 days old; the passing of this aged man occurred at the family residence early Thursday morning, March 9. James D. Stanton was one of a family of eight children, four sons and four daughters, whose parents were of the faith of the noble sect of "Friends;" that society figured so largely in the early history of our country and whose tenets and basic principles were "Brotherly Love." Upon these principles was the family nurtured, and, although regarding all religions with true respect and veneration, they adhered with a trustful faith to the lessons taught by the "Friends," attending that church when practicable.

Mr. Stanton was educated in the Friends' college in Ohio, and chose bookkeeping as a profession; a profession that he followed for several years, but, feeling that such an occupation was too confining, he took up the study of agriculture, and various other trades, that called for out-door work and in these occupations he passed his early life, in his native state, Ohio, coming to California fourteen years ago, purchasing property in Los Angeles and residing there until 1909, when Mr. Stanton purchased a home at 410 West Park avenue, Tropico, where he, with a sister, Miss Lydia Stanton, resided until he passed away. He was a good citizen, an upright, honest man, faithful in his duties toward neighbors and friends.

His health was good, in a general way, until in the autumn when he had a severe attack of la grippe, which left him in a very weakened condition and from which he never rallied, but his nature was such that activity seemed to him a panacea for all ills, and he worked beyond his strength, causing a stroke of paralysis early Tuesday morning, March 7, from which he did not recover, passing away early Thursday morning.

Mr. Stanton is survived by his sister, Miss Lydia Stanton, the only near relative living to mourn his loss.

The warm sunshine, springlike atmosphere and blue cloudless skies of Saturday proved too alluring for Mrs. Louise Purnell, who enjoys nothing better than a few days' camping, and early Saturday she fully equipped her touring car with all paraphernalia necessary for camping and taking her house guest, Mrs. Mabel Hutchins of Los Angeles, and Dr. and Mrs. Samuel A. Pollock, Mrs. Purnell motored to Tehachepi, where they will spend several days camping.

Mrs. Z. L. Bathrick, who was removed to the Tropico Mission hospital recently, having been quite ill at her home on West Palmer avenue, has recovered sufficiently as to be able to receive the calls of her numerous friends who have been very solicitous relative to Mrs. Bathrick's recent illness.

Mr. and Mrs. W. C. Butler of Whittier, who spent Saturday and Sunday with Miss Lydia Stanton, of West Park avenue, have returned to their home. Mrs. Susan Crispun, of Los Angeles, will remain several days at the home of her aunt, Miss Stanton.

Dainty and replete in all of its appointments was the dinner with which Mr. and Mrs. Francis Booth entertained at their home on Gardena avenue Sunday. Purple and white hyacinths centered the table at which this gracious host and hostess dispensed generous hospitality to Mr. and Mrs. Thomas B. Corfield, Mrs. Nellie Fisher and Mrs. Ruth Fisher of Los Angeles.

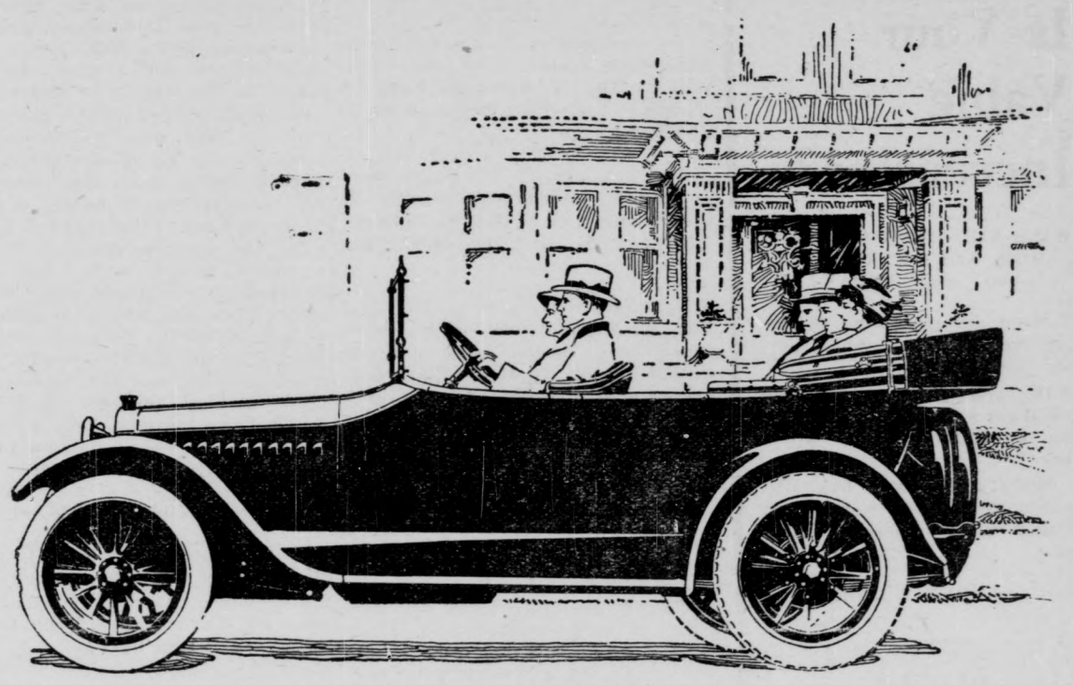
The Kensington club held its second birthday celebration in G. A. R. hall on Glendale avenue, Wednesday, March 8, which proved to be one of unusual interest and profit, for the features governing it were various, and on their fulfillment rested the success of the day. First, each lady was presented a year ago, by the president of the club, Mrs. Margaret Jenkins, wtih a small silk bag, and requested that stray pennies be dropped into them throughout the year, until each one contained as many as the possessors were years old.

Did she imagine, do you suppose for a moment, that women would be so easily prevailed upon to disclose their ages? If so, the counting of the pennies, which required the services of several for many minutes to count, showed that some rosy-cheeked maiden was verging on toward 100, while some with silvery hair had grown young within the year; however, a goodly sum was added to the fund of the society.

The day was an ideal one and many were present from the sister towns to help, and enjoy the hilarity. Under the supervision of a committee—Mesdames Hattie Tiffany, Nina Richards, Louise Purnell, Lina Hammond, Elizabeth Spafford and Alma Dutton—a delicious and bountiful dinner was served at 12:30 p. m., after which the members and guests adjourned to the hall, where a couple of hours were spent over fancy work and pleasant converse, followed by a business session, as it was the day for the election of officers for the ensuing year, which resulted in the election of Mrs. Quintina Hammond, president, and Mrs. Mayme Pollock, secretary.

The very enjoyable day closed with the announcement that the next meeting would be in G. A. R. hall April 12, at 2 o'clock p. m., with Mrs. Myra C. K. Shuey as hostess, assisted by ladies of her selection.

Many thanks are due the committee for their untiring efforts in making the event such a successful one, as well as to the retiring officers, Mesdames Jenkins and Tiffany, for their year's work.



THERE ARE MIGHT AND MILEAGE IN THIS 3400 R. P. M. CHALMERS

If the trend of gasoline prices had been down instead of up when Chalmers engineers were designing the new 3400 r. p. m., they might have allowed its original high peak of power to stand.

For they had attained a mountain-peak of might in early road and dynamometer tests of this high-speed engine.

But Mr. Chalmers, knowing that gasoline prices would climb this spring, absolutely refused to O. K. an engine of superfluous power.

For extreme motor-might feeds ravenously on gasoline.

"The surplus power isn't worth the sacrifice of fuel economy," Mr. Chalmers told his engineers. "Keep the horse-power down. Make the car perform. Quicken acceleration. Get long mileage on gas."

That's why this high-speed engine saves 33 per cent in fuel; produces quick response to the touch of the accelerator button.

Bore, stroke, or engine speed were not changed one iota.

Her engine still recorded 3400 revolutions per minute, better than 56 per second.

Few engines of its size do more than 2200 r. p. m. and none of 224 cubic inches displacement even approximates its horse-power.

This high engine speed means that the crank-shaft is balanced to the weight of a hair, that it revolves with extraordinary velocity, that pistons perform perfectly, that connecting rods are down to the last gram, but strong.

The last throb has been removed from the engine. One ride in the 3400 r. p. m. Chalmers will convince you—will make you feel that here's the car you must own.

$1050 Detroit.

PHONE GLENDALE 1320 OR HOME 2524 AND MAKE APPOINTMENT FOR A DEMONSTRATION

A. MEYER

CORNER BRAND AND COLORADO

Agent for Glendale, Tropico, Eagle Rock, Burbank and Vicinity

This Bank Will Help You

TO SAVE MONEY—BUT YOU MUST FIRST HELP YOURSELF!

Start your account with our Savings Department today, add whatever you can spare each week—that's your part.

Our part is in safeguarding every dollar you deposit and paying 4 Per Cent Interest.

The Glendale Savings Bank

SOUTHWEST CORNER BROADWAY AND BRAND
GLENDALE, CAL.

LITTLELANDS

(Continued from Page Five)

things that Germany wanted. It is notorious that Germany for years and years has had dreams of expansion southeast through the Balkan countries to Asia Minor. Her population has increased from 40 millions to 70 millions and she has been compelled to territorily and commercially.

"England has crumpled up the plans of Germany—competing always for the same trade. It was incompatible that the two nations could go on without conflict. This came as a result of Germany and Austria trying to make their way down through the Balkans. As a result of this most stupendous war of the world, thousands of women are roaming about crazed. One million men are killed and 800,000 are maimed. War will be caused by commercial competition in our own country unless we can find a way out. War results in a priviledged class and an unjust distribution of the desirable things of life. If we could devise some means of equal distribution there would be no reason for war. Sodom and Gomorrah and Rome could not compare in rottenness with modern New York. Fifty thousand girls disappear in the United States every year and are never heard of again. A different national policy must be devised than has as yet been devised.

"If the war ends this year England will owe twenty millions. There is now the largest army of real soldiers that ever existed in the world, but they will never go back to their old condition. Should they undertake to collect their twenty millions of us what could our 147,000 soldiers do against 1,000,000,000 men? We are allowed 800 militia to each congressman. A different system is necessary. There will be more wars unless we reconstruct the whole system under which humanity has its being. In forty years there hasn't been a system found that would be a solution of the trouble."

Mr. Maxwell says he will vote for any thing that will change present conditions, Single Tax, Prohibition or anything else. More human misery, untimely deaths are robbing humanity and result from our wrong system than results from all the devastation of the war in Europe. Maxwell's plan of preparedness, to put 5,000,000 reservists on small tracts of land, was knocked by a literary light of Princeton. He said the plan had some good points but couldn't be adopted because it was socialistic. Some people act like a man with delirium tremens whenever the word socialism is used.

All plans advanced as a panacea have their weakness. Socialism has two. A man who can not administer his own affairs cannot manage the government. There can be no high type of character without a crucial process of religious development. Recognition of religious belief is fundamental to the success of any system. Socialism may come as an evolution. Education, inspiration and training of the human animal to cultivate the soil and get his living from it with the opportunity to acquire land will be a preparedness that will obviate the rottonness and indecency of the present system, a home, a family, an independent community which can maintain itself by its own efforts.

PAINTS

Wholesale and Retail
Glendale Paint and Paper Co.
419 Brand Blvd.
Home 2202 - Sunset 855

Our Paints are the Standard of Quality and price by which comparisons are made.

VIOLET PLANTS FREE

Mrs. Nanno Woods, president of the Glendale Garden society, has had placed at her disposal a large number of violet plants. These are fine healthy plants. Anybody desiring to obtain some of the plants can have them by applying to Mr. Orff, at the barber shop, 1109½ W. Broadway. This offer is not confined to members of the Garden society but includes the general public.